| LATIONAL BUREAU  | OF ECONOMIC   | RESEARCE                        | MORT  | CACE LOA         | NEXPERIEN                   | VCE CARD                               | (S.L.)  |  |   |
|--|---|---------------------------------|---|------------------|-----------------------------|--|---|--|---|
| 1979   |   | ; 4 11117                       |   | on of property   |                             |  |   | والمناور والمناز والمن | EXECT Proces                            |
| Type of prop   |   |                                 |   |                  |                             | ······································ | unty Allegheny                                    | City or town   | Avalon                                  |
| 11 One-lamily, no business                               |   |                                 | D. Type of loan at time of making (check one)  1   FHA  |                  |                             |  | E. Purpose of original loan (check)               |  |   |
| 12 Two-family, no business  13 Three-family, no business |   |                                 | 4 D Non-amortized   |                  |                             |  | Construction  Proches                             |  |   |
| 14 Four-family, no business                              |   |                                 | 5 Veterans Adm. guaranteed or insured loan  |                  |                             |  | 2 Purchase  3 Refinancing of debt owed to another |  |   |
| Business and 1- to 4-family                              |   |                                 | 6 Amortized, share accumulation plan 7 Amortized, cancel and endorse  |                  |                             |  | morreace  |  |   |
| 31 Apartments, no business 35 Apartments and business    |   |                                 | 8  Amortized, direct reduction  |                  |                             |  | 4  Other 5  Unkno                                 |  |   |
| 40 Diffice building                                      |   |                                 | F. Is this a purchase money mortgage? Yes \( \subseteq \text{No } \subseteq \text{\text{No } \subseteq \text{\text{T}}} |                  |                             |  |   |  |   |
| 51 Store only 54 Store and office                        |   |                                 | · ·   |                  |                             |  |   | (Do not w  | The in these bosses                     |
| oo L. Bunulacturing and industrial                       |   |                                 | G. Is this a real estate sales contract? Yes No   |                  |                             |  |   | . 2  |   |
| 91 Tacant lot or land                                    |   |                                 | H. Original loan: (1) Year loan was made1934.   |                  |                             |  | 1   |  |   |
| 99 Farm Other (please specify)                           |   |                                 | (2) Amt. \$ 4600.00 (3) Appraised value \$70  |                  |                             |  | 7000.00   | P  |   |
| ***************************************                  |   |                                 | (4) Contract term (in years)  |                  |                             |  |   | C  |   |
| Subsequent mo  | difications in In-                                  | an or sales contra              | (5) Co  | ntract rate of i | nterest6                    |  |   | đ  |   |
|  |   |                                 |   |                  |                             |  |   |  |   |
| Mouth and Year<br>of Modification                        | Uppaid Balance<br>at Time of<br>Modification<br>(2) | Changes in Outstanding Balance  |   |                  |                             |  |   |  |   |
|  |   | Advance of Additional Funds (3) | Reduction of Principal  |                  | Extension of                | Change in Con-                         | 1   |  |   |
| (1)  |   |                                 | By Compromise (4)   | By Payment (5)   | Cintract Torm (in yrs.) (6) | tract Rate of Interest (7)             | Changes in Loan Type<br>(see D above)<br>(8)      | New Appraisa!  | Unpaid Balance After Modifications (10) |
| spt. 1941  | \$ 1607.73  | \$                              | \$  | \$               |                             | to%                                    |   |  |   |
| opd<br>15:37   | ·1198.38  |                                 |   |                  |                             |  | to Dir. Red.                                      |  | 1866.02                                 |
| 74   | 4470. JO  |                                 |   |                  |                             | to%                                    |   |  | 1198.38                                 |
|  |   |                                 |   |                  |                             | to90                                   |   |  |   |
| Loan status: (   | 1) Still on book                                    | s (state unpaid )               | balance) \$ 11(   | 6.11             | Daid AF /                   |  |   |  |   |
|  | 3) Transferred                                      | to HOLC (year)                  |   | T.A.A.           | - and on (year)             | **********                             | /14   |  |   |
| (:   | 5) Title acquire                                    | d (vase)                        |   | AAVAII BOID OF 8 | assigned (year)             |  | fill in Sched                                     | was acquired a   | nd sold<br>se side                      |
|  |   | d (year)                        | ; by toreclos   |                  |                             |  | Ó   | f this card)   |   |
|  | į   |                                 |   |                  | below this line)            |  |   |  |   |
| 6400   | 2300  | 252811                          | 62212   | V B A A          |                             |  | 1366200   |  |   |
|  | 7 8 10 11   | 12 13 14 15 16 1                | 7 18 19 20 21 22  | 23 24 25 26 27   | 28 29 30 31 33              | 0 1 3 6 0                              | 1366200   | 25070  | 0011                                    |
|  |   |                                 |   |                  |                             |  | 43 43   | 45 44 47 48 49   | 82 83 84                                |
|  | 61 C3 83 84 83                                      | 66 67 63 63 70 71               | 72 73 74 78 76  | 77 79 79 80      | 2 2 3                       | 6 7 8 9 10 1                           | 1 12 12 14 14                                     |  |   |
|  |   |                                 |   |                  |                             |  | 1 13 13 14 15 16 17                               | 15 20 21 22  |   |