| NY A MARKAGE TO A STATE OF A STAT |  |                      |                       |  |  |                            |                                       |                                  |                       |  |
|--|--|----------------------|-----------------------|--|--|----------------------------|---------------------------------------|----------------------------------|-----------------------|--|
| NATIONAL BURKAU  | JOF ECONOMIC I                           | KESEARCH             | MORT(                 | GAGE LOAN  | V EXPERIEN(                            | CE CARD                    | (S.L.)                                | FINANCIAL R                      | LESEARCH PROGRAM      |  |
| A. H-217   |  | 4.9(1)2              | B. Locatic            | B. Location of property: State Ohio County Montgamany City or town Day tons        |  |                            |                                       |                                  |                       |  |
| C. Type of prop  |  |                      |                       | D. Type of loan at time of making (check one)  E. Purpose of original loan (check) |  |                            |                                       |                                  |                       |  |
| _  | e-family, no busir                       |                      | 1 []                  | ] FHA  | —————————————————————————————————————— |                            | 1 Constr                              |                                  |                       |  |
|  | o-family, no busin<br>ec-family, no busi |                      |                       | Non-amortized  |  |                            | 2 Purcha                              |                                  |                       |  |
|  | r-family, no busi                        |                      | 5 <u></u>             | 5  Veterans Adm. guaranteed or insured loan 3  Refinancing of debt owed to another |  |                            |                                       |                                  |                       |  |
|  | iness and 1- to 4-1                      |                      | 7 7                   | mortgagee accumulation plan  |  |                            |                                       |                                  |                       |  |
| 31 🔲 Apar  | irtments, no busin                       | iness                | 8                     | Amortized, cand  | cel and endoire                        |                            | 4 □ Other 5 □ Unknov                  |                                  |                       |  |
|  | artments and busi                        | iness                |                       |  |  |                            |                                       |                                  |                       |  |
| 40 🗍 Office<br>51 🗍 Store  | • •                                      |                      | F. Is this            | F. Is this a purchase money mortgage? Yes [ No [ ]                                 |  |                            |                                       |                                  |                       |  |
| <del></del>  | e only<br>c and office                   |                      | G. Is this            | a real estate sal  | es contract? Yes [                     | Non                        |                                       | (Do not wit                      | rite in these bourse. |  |
| 83 🗍 Manı  | infacturing and i                        |                      |                       | -  | r loan was made                        |                            |                                       | 3                                |                       |  |
| 91 [] Vaca<br>99 [] Farn   | ant lot or land<br>m                     |                      |                       |  | 00                                     | · ·                        |                                       | 67                               |                       |  |
|  |  | y )                  |                       | (2) Amt. \$.6.700 (3) Appraised value \$/0.000                                     |  |                            |                                       |                                  |                       |  |
|  |  |                      |                       | mtract term (in  | years)4                                | * <b>(*</b>                |                                       |                                  |                       |  |
| I. Subsequent mo   |  | an or sales contra   |                       | ntract rate of ir  | nterest                                | %                          |                                       |                                  |                       |  |
|  |  | Chap                 | nges in Outstanding E | Balance  |  |                            |                                       |                                  |                       |  |
| Month and Year   | Unpaid Balance<br>at Time of             | Advance of           |                       | of Principal   | Extension of                           | Change in Con-             |                                       |                                  | Unpaid Balance        |  |
| of Modification (1)  |  | Additional Funds (3) | By Compromise (4)     | By Payment (5)   | Contract Term (in yra.) (6)            | tract Rate of Interest (7) | Changes in Loan Type (see Dabove) (8) | New Appraisal                    | Modifications (IO)    |  |
| First  |  | \$                   |                       | \$   |  | to%                        |                                       |                                  |                       |  |
| 3000Bd   |  |                      |                       |  |  | to%                        |                                       |                                  |                       |  |
| Third  |  |                      |                       |  |  | to%                        |                                       |                                  |                       |  |
| J. Loan status: (  | (1) Still on bool                        | ks (state unpaid     | balance) \$.5.2       | 3/ - (2)   | Dail An (magn)                         |                            |                                       |                                  |                       |  |
|  |  |                      |                       |  | •                                      |                            | Tf mmantu                             | TOO AAATSTAA                     |                       |  |
|  |  |                      |                       |  | assigned (year)                        | ·                          |                                       | was acquired on ule K on reverse | e side                |  |
| (5) Title acquired (year); by foreclosure []; by voluntary deed []   |  |                      |                       |  |  |                            |                                       |                                  |                       |  |
| (Do not write below this line)   |  |                      |                       |  |  |                            |                                       |                                  |                       |  |
|  |  |                      |                       |  |  |                            |                                       |                                  |                       |  |
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|  | 7 - 10 11                                | 27 13 14 15 16 ;     | 17 18 19 20 21 22     | 23 24 25 26 27   | 28 29 30 31 32 7                       | 23 34 35 36 37 3           | 39 40 41 42 43 46                     | 45 47 48 49                      | 00121                 |  |
|  |  |                      |                       |  | •                                      |                            |                                       |                                  |                       |  |
| 50 50 57 58 60 00  |  |                      |                       |  |  |                            |                                       |                                  |                       |  |

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