NATIONAL BUREAU OF ECONOMIC RESEARCH			MORTGAGE LOAN EXPERIENCE CARD (S.L.) FINANCIAL RINEARCH PROGRAM						
									UNEARCH PROGRAM
676-4			B. Location of property: State					City or town.	Miller Land
Type of prop	erty (check one)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	D. Type of loan at time of making (check one)				Edpurphee	of original loan	
	family, no busi		1 [] FHA				1 Const		
	-lamily, no busi		4	Non-amortized	•		2 Purch	•	
- •	re-family, no bus		5 Veterans Adm. guaranteed or insured loan				<del></del>	•	roll arother
	ness and 1- to 4-		6 Amortized, share accumulation plan 7   Amortized, cancel and endorse				mortg		
31 [] Apar	rtments, no busi	ness	8 Amortized, direct reduction				4  Other 5  Unknown		
	rtments and bus	iness	F. Is this a purchase money mortgage! Yes [ No [						
40 Office 51 Store	<b>*</b>		· .		•	· .		(Do sust ex	rite in these bones
54 Store			G. Is this a real estate sales contract? Yes  No						
	ufacturing and	industrial	H. Original loan: (1) Year loan was made 43						
<del></del>	int lot or land			,	· ·			b 47	
			·	mt. \$.4000:		<i>,                                    </i>	4000	e	
	- ( become also cate		(4) C	ontract term (in	years)				
			(5) (2	ontract rate of in	aterest	%			
2gosequent mo	odifications in lo	an or sales contra	ect:					•	
91   Vacab 99   Farm Other  Subsequent mo  Modification (1)  inst  cond hird	Unpaid Balance at Time of	Changes in Outstanding Balance		Balance		Change in Con-	•		Uzpeid Belance
		Advance of	Reduction of Principal		Extension of				
	Modification (2)	Additional Funds (3)	By Compromise (4)	By Payment (5)	Contract Term (in yrs.) (6)	Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	
	*	\$	\$	\$		to%			
becae						to%			
						to96			
Loan status:	(1) Still on book	cs (state mnaid	helenes & 7/2	(2)					
					•		/ * f	**** *********************************	
				) Loan sold or s			fill in Sch	ty was a equired of edule K on rever	rae side
	(5) Title acquire	ed (year)	; by foreclo	osure []; by volu	antary deed			of this card)	
				• •	below this line!				
			· - · · -						
66100	22300	29861	6221	430004	00008	5/3/2/0	0447000		
	7 9 10 11	12 13 14 15 14	17 18 19 20 21 2	3 25 24 25 26 27	28 29 30 31 32	21 34 35 36 37	38 39 40 41 42 43 44	70600	0 10 1 2 B
34 37 38 30 00	6) (12 63 64 65	66 67 68 69 70	72 73 74 75 7	8 77 78 79 80	1 2 3 4 5	7 8 0 10	11 13 13 14 15 16 17	18 19 20 21	
30 31 33 3	3 34 36 37 3	30 40 41 42 43	44 45 45 47 48	40 00 01	34 34 34				
				Towns of the same	The Man of the Party of the Par		The state of the s	MANUFACTURE TO THE PARTY OF THE	