| MATRONAL BUREAU | or Economic Ri | SZARCE | MORTGAGE LOAN EXPERIENCE CARD (S.L.) FINANCIAL RESEARCH PROGRAM | | | | | | | |
|--------------------------------------|---|---------------------------------|---|---|--|--|---|-------------------|---|--|
| A. 887 DR | 887 DR (;(;!)1 ()!!() | | | B. Location of property: State Pennsylvania | | | | City or town | Licons | |
| C. Type of proper | ty (check one) | | D. Type of loan at time of making (check one) | | | | E. Purpose of original loan (check) | | | |
| 12 Two-Land Three 14 Four-Land Busin | amily, no busine family, no busine family, no business and 1- to 4-family, ments, no busin | ess ess emily | 1 FHA 4 Non-amortized 5 Veterans Adm. guaranteed or insured loan 6 Amortized, share accumulation plan 7 Amortized, cancel and endorse 8 Amortized, direct reduction | | | | 1 ☐ Construction 2 ☐ Purchase 3 ☐ Refinancing of debt owed to another mortgagee 4 ☐ Other 5 ☐ Unknown | | | |
| 35 Apart 40 Office | ments and busin | | F. Is this a purchase money mortgage? Yes [No] (Do not write in these boxes) | | | | | | | |
| 91 Tacar 99 Tarm | and office facturing and in it lot or land | dustrial | G. Is this a real estate sales contract? Yes No E H. Original loan: (1) Year loan was made 45 (2) Amt. \$2,800 (3) Appraised value \$5,000 (4) Contract term (in years) 12 | | | | | | | |
| L. Subsequent mo | | n or sales contra | (5) Cox | | terest | | | | | |
| | | Chang | res in Outstanding B | standing Balance | | | | | | |
| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Advance of Additional Funds (3) | Reduction o | f Principal | Extension of Contract Term (in yrs.) (6) | Change in Con- tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Capaid Balance after Modifications (10) | |
| | | | By Compromise (4) | By Payment (5) | | | | | | |
| First Mar 46 | \$2,740 | \$1,000 | \$ | \$ | no change | to% | no change | \$5,000 | \$3,740 | |
| Second | | | | | | to96 | | | | |
| Third | | | | | | to% | | | | |

| 2 40 50 51 52 53 |
|---------------------|
| 2 40 80 81 82 53 64 |
| |
| 71 22 24 25 26 27 |
| |
| - |

(Do not write below this line)

(If property was acquired and sold fill in Schedule K on reverse side

of this card)

(5) Title acquired (year).....; by foreclosure []; by voluntary deed []

(3) Transferred to HOLC (year)................ (4) Loan sold or assigned (year)................................