| | <i>‡</i> | | |
|------------|----------|----------|----------------------------|
| MATRICECAL | BUREAU | ECONOMIC | RESEARCE |
| | | | the Approximation of 1879. |

•

MORTGAGE LOAN EXPERIENCE CARD (S.L.)

| | , | | |
|------------------|--------|----------|------------------|
| FINANCIAL | Drecen | mover Du | |
| A AND AND LANGE. | 434054 | XLAL I I | F 4 17 1 4 1 1 1 |

| 1.26.5201 | 6523() | 18 | B. Location | a of property: S | State | Con | ty CESTERESTER | .City or town. | Yource |
|--|---|--|--|--|----------------------------------|--|--|------------------------|--|
| | The of property (check one) D. Type of loan at time of making (check one) E. Purpose of original loan (check) | | | | | | | | |
| 11 M One- 12 Two- 18 Thre 14 Four 25 Busi 35 Apar | family, no busing family, no busing e-family, no busing family, no busing taments, no busing taments, no busing taments, no busing taments and busing taments and busing taments. | ess ness ness amily ness | 1 | 1 ☐ FHA 4 ☐ Non-amortized 5 ☐ Veterans Adm. guaranteed or insured loan 6 ☐ Amortized, share accumulation plan 7 ☐ Amortized, cancel and endorse 8 ☑ Amortized, direct reduction 1 ☐ Construction 2 ☑ Purchase 3 ☐ Refinancing of debt owed to another mortgagee 4 ☐ Other 5 ☐ Unknown | | | | | |
| 40 Office building 51 Store only | | | | F. Is this a purchase money mortgage? Yes No G. Is this a real estate sales contract? Yes No G. | | | | | ite it these bases. |
| 54 Store and office 83 Manufacturing and industrial 91 Vacant lot or land 99 Farm Other (please specify). (A) Contract term (in year) 54 Store and office G. Is this a real estate sales contract? Yes No | | | | | | | | | |
| | r (piease specify |) | (A) | ntract term (in | | | | đ | |
| L Subsequent modifications in loan or sales contract: (5) Contract rate of interest | | | | | | | | | |
| | | Chan | es in Outstanding Balance | | | | | | |
| Unpaid Balance | | Reduction of Principal | | | Change in Con- | | | Unpaid Balance | |
| Month and Year at Time of Modification (2) | Additional Funds (3) | By Compromise (4) | By Payment (5) | Contract Term (in year) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modifications (10) | |
| Pho None | * | \$ | \$ | \$ | | to% | | \$ | |
| Second. | | | | | | to% | | | |
| Third | | | | | | to96 | | | |
| Loan status: (1) Still on books (state unpaid balance) \$32.97.74 (2) Paid off (year) | | | | | | | | | |
| (Do not write below this line) | | | | | | | | | |
| 1 x 3 3 6 1 8 2 1 1 0 6 6 9 5 4 1 1 8 2 2 V 4 5 9 9 9 4 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | | | | | | | | | |
| M M M M M M M M M M M M M M M M M M M | | | | | | | | | |
| | | | | | | | | | |
| | | Military and the second of the | The state of the s | The state of the s | | | AND THE STATE OF T | F Th TA TO THE SAME TO | The second of th |