

MORTGAGE LOAN EXPERIENCE CARD (S.L.)

FINANCIAL RESEARCH PROGRAM

A. 1807 9538024

B. Location of property: State California County San Bernardino City or town San Bernardino

C. Type of property (check one)

- 11 ☒ One-family, no business
- 12 ☐ Two-family, no business
- 13 ☐ Three-family, no business
- 14 ☐ Four-family, no business
- 25 ☐ Business and 1- to 4-family
- 31 ☐ Apartments, no business
- 35 ☐ Apartments and business
- 40 ☐ Office building
- 51 ☐ Store only
- 54 ☐ Store and office
- 83 ☐ Manufacturing and industrial
- 91 ☐ Vacant lot or land
- 99 ☐ Farm
- ☐ Other (please specify) _____

D. Type of loan at time of making (check one)

- 1 ☐ FHA
- 4 ☐ Non-amortized
- 5 ☐ Veterans Adm. guaranteed or insured loan
- 6 ☐ Amortized, share accumulation plan
- 7 ☐ Amortized, cancel and endorse
- 8 ☒ Amortized, direct reduction

E. Purpose of original loan (check)

- 1 ☒ Construction
- 2 ☒ Purchase
- 3 ☐ Refinancing of debt owed to another mortgagee
- 4 ☐ Other
- 5 ☐ Unknown

F. Is this a purchase money mortgage? Yes ☐ No ☒

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made 45
(2) Amt. \$ 6000.00 (3) Appraised value \$ 8545.00
(4) Contract term (in years) 15.3
(5) Contract rate of interest 5 %

(Do not write in these boxes)

a	<u>2</u>
b	<u>70</u>
c	
d	
e	

I. Subsequent modifications in loan or sales contract:

From loan or sales contract: _____ Contract rate of interest <u>5</u> %									
Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First	\$	\$	\$	\$					
Second						to.....%		\$	\$
Third						to.....%			

d

e

J. Loan status: (1) Still on books (state unpaid balance) \$ 5910.46 (2) Paid off (year) _____

(3) Transferred to HOLC _____

J. Loan status: (1) Still on books (state unpaid balance) \$ 5910.46 (2) Paid off (year) _____
(3) Transferred to HOLC (year) _____ (4) Loan sold or assigned (year) _____
(5) Title acquired (year) _____; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

9	5	3	8	0	2	4	9	3	0	4	9	3	8	7	1	1	8	1	1	1	4	5	0	0	0	6	0	0	0	0	8	5	1	5	5	0	0	2	7	0	0	0	0	0	5	1	0	0	0	0	5	9	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54
55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100								