

## MORTGAGE LOAN EXPERIENCE CARD (S.L.)

FINANCIAL RESEARCH PROGRAM

A. AI-23

8601 029

B. Location of property: State N.D. County Cass City or town Fargo

C. Type of property (check one)

- 11 ☒ One-family, no business  
12 ☐ Two-family, no business  
13 ☐ Three-family, no business  
14 ☐ Four-family, no business  
25 ☐ Business and 1- to 4-family  
31 ☐ Apartments, no business  
35 ☐ Apartments and business  
40 ☐ Office building  
51 ☐ Store only  
54 ☐ Store and office  
83 ☐ Manufacturing and industrial  
91 ☐ Vacant lot or land  
99 ☐ Farm  
☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA  
4 ☐ Non-amortized  
5 ☒ Veterans Adm. guaranteed or insured loan  
6 ☐ Amortized, share accumulation plan  
7 ☐ Amortized, cancel and endorse  
8 ☐ Amortized, direct reduction

E. Purpose of original loan (check)

- 1 ☐ Construction  
2 ☒ Purchase  
3 ☐ Refinancing of debt owed to another mortgagee  
4 ☐ Other  
5 ☐ Unknown

F. Is this a purchase money mortgage? Yes ☐ No ☒G. Is this a real estate sales contract? Yes ☐ No ☒H. Original loan: (1) Year loan was made 1945(2) Amt. \$ 8000- (3) Appraised value \$ 9000-(4) Contract term (in years) 20(5) Contract rate of interest 4 %

(Do not write in these boxes)

a	2
b	89
c	
d	
e	

I. Subsequent modifications in loan or sales contract:

Changes in loan or sales contract: _____ Contract rate of interest <u>7</u> %									
Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First	\$	\$	\$	\$					
Second						to.....%		\$	\$
Third						to.....%			
						to.....%			

J. Loan status: (1) Still on books (state unpaid balance) \$ 7372.84 (2) Paid off (year) \_\_\_\_\_

J. Loan status: (1) Still on books (state unpaid balance) \$ 7372.84 (2) Paid off (year).....  
(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....  
(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

8	6	0	1	0	2	9	4	4	0	0	9	1	7	6	1	1	5	1	2	1	4	5	0	0	0	8	0	0	0	9	0	2	0	4	0	0	2	8	9	0	0	0	4	0	0	0	0	7	4				
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54
55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100								