| NATIONAL BUREA   | T Or  | Economic | RESEARCH |
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## MORTGAGE LOAN EXPERIENCE CARD (S.L.)

| FINANCIAL RESEA | RCH PROMEAN |
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|-----------------|-------------|

| D-972   | 7778  | 149                             | B. Location  | a of property: S  | tate Ohio                            | Cou  | tyliont gomery   | .City or town                                    | Dayton                                  |  |
|---|---|---------------------------------|--|---|--------------------------------------|--|--|--|---|--|
| C. Type of prope  | erty (check one)                                    |                                 | D. Type of loan at time of making (check one)  |   |                                      |  | E. Purpose of original loan (check)  |  |   |  |
| C. Type of property (check one)  11  One-family, no business 12  Two-family, no business 13  Three-family, no business 14  Four-family, no business 25  Business and 1- to 4-family 31  Apartments, no business 35  Apartments and business 40  Office building |   | 1                               | 1  FHA 4  Non-amortized 5  Veterans Adm. guaranteed or insured loan 6  Amortized, share accumulation plan 7  Amortized, cancel and endorse 8  Amortized, direct reduction  F. Is this a purchase money mortgage? Yes  No |   |                                      |  | <ul> <li>1 ☐ Construction</li> <li>2 ☑ Purchase</li> <li>3 ☐ Reinancing of debt owed to another mortgagee</li> <li>4 ☐ Other</li> <li>5 ☐ Unknown</li> </ul> |  |   |  |
| 51 Store only 54 Store and office 83 Manufacturing and industrial 91 Vacant lot or land   |   |                                 | H. Origina   | G. Is this a real estate sales contract? Yes No \( \frac{1}{2} \)  H. Original loan: (1) Year loan was made. \( \frac{45}{2} \) |                                      |  |  |  |   |  |
| 99 D Farm Other   | r (please specify                                   | )                               | ····· (4) Co   | ntract term (in   | years)11                             |  | 7.600  | <b>d</b>   |   |  |
| L. Subsequent mo  | •   | n or sales contra               | (5) <b>(</b> 0   | ntract rate of in   | terestZ.                             |  |  |  |   |  |
|   |   | Chan                            | zee in Outstanding I   | e in Outstanding Balance  |                                      |  |  |  |   |  |
| Month and Year of Modification (1)  | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Advance of Additional Funds (3) | By Compromise (4)  | f Principal  By Payment  (5)  | Extension of Contract Term (in yrs.) | Change in Con-<br>tract Rate of<br>Interest<br>(7) | Changes in Loan Type (see D above) (8)   | New Appraisal                                    | Unpaid Balance after Modifications (10) |  |
| First 3-46  | <b>\$ 4752</b> .                                    | \$ 1245.                        | \$   | \$  | 1                                    | to%  |  | \$ 5900.   | \$ 5000.                                |  |
| Second LG-46 Third  | 5816.   | 984.                            |  |   | 21                                   | to%  |  | 5900.  | 6609.                                   |  |
|   | (3) Transferred                                     | to HOLC (year                   | ) (4   | ) Loan sold or so<br>sure []; by volv   | ussigned (year)                      |  | fill in Sche   | y was acquired of dule K on reveal of this card) | rad sold rae side                       |  |
|   |   |                                 |  |   |                                      |  |  |  |   |  |
| 77780   | 493105  | 7 5 6 4 2                       | 5 8 1 2 1  | 1 5 0 0 0 5   | 20 20 30 31 32                       | 33 34 35 36 37                                     | 0 2 7 1 2 2 0  | 05500  | 0064                                    |  |
|   | 0 41 63 64 45                                       | 86 67 68 69 70                  | 71 72 73 74 76   | 77 78 79  |                                      |  | 11 12 13 14 14 14  |  |   |  |
|   |   |                                 |  |   |                                      |  |  |  |   |  |