MATICIFAL BUREAU	of Economic R	ESEARCE	MORT	FACE LOAN	EXPERIEN	CF CARD		FINANCIAL R	TITALICE PROGRAM
2003		(1):28	B. Locatio	n of property:	StateM.ass	Cou	inty		
25 Busin 31 Apar 35 Apar 40 Office 51 Store 54 Store 33 Many	family, no busing family, no busing family, no busing family, no busing transfer, no busing transfer and busing only and office facturing and i	cess ness amily ness ness	D. Type of the following property of the fol	f loan at time of FHA Non-amortized Veterans Adm. Amortized, sha Amortized, can Amortized, dire a purchase mon a real estate sale	f making (check guaranteed or ins re accumulation cel and endorse	one) ured loan plan No	E. Purpose of Construction Purchase Refinan mortgag Unknow	ection se scing of debt ow gee	
99 Farm Other	(please specify diffications in los	<u> </u>	(2) Ar (4) Co ct: (5) Co ct:	nt. S. Life. D		aised value \$	NA	b WA d	
Month and Year of Month and Month and Month and Tear (1)	Unpaid Balance at Time of Modification (2)	Advance of Additional Funds (3)	By Compromise (4)	Principal By Payment (5)	Extension of Contract Term (in yra.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal	Unpaid Belance after Modifications (10)

			B +						
	Unpaid Balance		Beduction	of Principal	Extension of	Change in Con-			Unpaid Balance
Second	Modification (2)	Advance of Additional Funds (3)	By Compromise (4)	By Payment (5)	Contract Term (in yra.) (6)	tract Bate of Interest (7)	Changes in Loan Type (see Dabove) (8)	New Appraisal	Modifications (10)
First	\$	\$	\$	\$		to%		\$	\$
Second		,				to%			
Third						to%			

Loca status:	(1)	Still on books (state unpaid balance) \$
		Transferred to HOLC (year) (4) Loan sold or assigned (year)
		Title acquired (year); by foreclosure []; by voluntary deed []

(If property was acquired and sold fill in Schedule K on reverse side of this card)

				·																ž.				· . 							2.7	•					· -	• -					4										•	•		
6	1	12	2	9	0	2	8	1	4		7	/	1	٧	V	19	7	1	L	1	/ 2		۷ :	3		0	0	0	2	4	V	V	V	V	V	N	V	4	1	1	4	v I		0 /	, ,	2	<u> </u>						<u> </u>	5	34	
	3			• •		•	7	8	•	1	0 1	1	12	13	14	15	14	17	14	8 1	2	0 2	1 2	2 2	22	24	25	26	27	28		30	31	32	33	34	20 :	36 :	37 3	3		10 4	1	2 4	3 4	4 4	5 44	47	49	-	30	51	3/2	2	34	
																															<u> </u>		1		1	1		1			1	1	1		1	1	7		1		T			Ī		
						•	61	62	43	•	6 (16	46	67	68	#	70	71	71	7	74	7	\$ 7	. 7	7	74	79			1	2	.3	4	•	•	7			20 1	2 1	2 1	3 1	4 1	5 10	1	7 1	19	20	***	22	23	34	25	28	22	
																						T											- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		1			1							1		į			1	*		1			
					39	33		Casa et v	3	36	34	30	3	10	40	- T			44		46	41	44	_								_		-			T.		4	~~	-	***	57	•	**	70	7	7	74	175	79	***	791			
							, A1	· · · · · · · · · · · · · · · · · · ·		J , ,1,5		v	المراجع المراجع	t me inc.		ing the first		a feet we see		* * \$1-\$4 \	Table 1	ानु र्वत्यक्र	THE THE MANUE			n-Atto	Mr. No		A SALAN IN	AT LEAST		**************************************		december 1			VV - 1845				2	No.			Pri Adams	Thulet							Tary de l			

(Do not write below this line)