| | | | | TAN EXP | ERIENCE CA | (KI) | | ; Ladatat | | |
|---|---|--|--|--------------------|--|--|------------------------------------|--------------------------|----------------|--|
| | *** ** * * * * * * * * * * * * * * | <u> </u> | 1()RTGAGE | | ERIENCE CA | V. J. M. J. M | ity or town | | | |
| MONAL BUREAU OF ECO | NOMIC LIESTON | | Togetion of P | roperty: State | ng (check one) | Padelph | E. Original | schedule ents (check) | | |
| | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | B. | Tiocautor r | : of maki | ng (check one) | | of payur | Prin. | Int | |
| 7/100 | | D | . Type of loan | at time or me | | | 1 Mor | athly | | |
| check one) | | | 1 X FHA 2 Quarterly — 2 Quarterly | | | | | | | |
| A _ FAMILY | \sim | | | | | | | | | |
| 1 M One-lamily, no business 2 D Two-family, no business | | | 3 Conventional, non-amortized 4 Conventional, non-amortized or insured loan 5 None | | | | | | | |
| 3 Three-Iamily, who brightess | | | Toterans Mulling | | | | | | | |
| Three-land, no business Four-family, no business Business and 1- to 4-family business business | | | F. Is this a purchase money mortgage? Yes No | | | | | | | |
| 5 Business and business | | | F. Is this a purchase money Yes No Z | | | | | | | |
| 6 Apartments and business 7 Apartments and business | | | G. Is this a real estate sales contract? Yes No M | | | | | | | |
| | | | | | | | | | | |
| 9 \square Store on | | H. Original loan: (1) Year loan was made value \$5.46.0 | | | | | | | | |
| 10 Store and Manufac | (2) Amt. \$ | | | | | | | | | |
| ar Manulac | CONTRACTOR OF THE PROPERTY OF | | | in Te | ears) | , | | | | |
| 12 D Vacant 13 D Other (| please specify). | | (4) Cont | ract term (m.) | 41/2 | % | | | | |
| | | | (5) Con | tract rate of inte | erest | | | | | |
| ********* | | | | | | | | | Tapaid Balance | |
| | ifications in loan | or sales contract | · Outranding Bi | lance | | | | | | |
| L Subsequent modifications in loan or sales contr | | | s in Outstanding Ba | Principal | THE TATE OF VA | i Ambrell Interes | Changes in Loan Type (see D above) | New Appraisal | | |
| | | | Reduction of | | Contract it. | Interest (7) | (8) | | 5 5000 | |
| | Unpaid Balance | Advance of Funds | By Compromise | By Fayment (5) | (6) | | | \$ 5600 | | |
| Month and Year | | Additional Funds (3) | (4) | | -3 | to | | | | |
| of Modification (1) | | 0. 408 | \$ | \$ 200 | | to% | | | | |
| | \$ 4592 | \$ | | | | | | | | |
| First | | | | | | to% | | | | |
| Second | | | | | | | (If proper | the mean acquired | and sold | |
| | | | | (2 | 2) Paid off (year | | | | | |
| Third J. Loan status: | | oks (state unpaided) ed to HOLC (yes | j balance) \$ | | assigned (year | r) | | of this card) | | |
| T Toan status: | (1) Still on bo | OKS (5000 / | Q ?~ \ | (4) Loan sold (| Or moorea | | | | | |
| | (3) Transferr | ed to HOLC (year) | L far | eclosure []; by | voluntary deed L | | | | | |
| | / mi+1a scal | uired (year) | ; by torv | (Do not | write below this line) | | | TIME | | |
| | (D) TILL and, | | | | The same of the sa | | 50389 | 11 O D 7 1-3 | | |
| | | | | 11100 | 0 4 8 0 0 0 | 5 4 3 3 30 | 37 38 39 | | | |
| | | 101851 | 1 1 10 20 | 21 22 23 24 26 | 26 24 20 | and the second s | | 16 17 18 29 20 | 71 73 75 | |
| 027016623085111131314 15 16 17 18 19 20 21 22 23 24 25 38 29 30 51 52 63 64 65 65 67 68 69 70 71 72 73 74 75 76 77 78 79 80 1 2 3 4 5 6 7 68 69 70 71 72 73 74 75 76 77 78 79 80 1 2 3 4 5 6 7 68 69 70 71 72 73 74 75 76 77 78 79 80 1 2 3 4 5 6 7 68 69 70 71 72 73 74 75 76 77 78 79 80 67 67 68 69 70 71 72 73 74 75 76 77 78 79 80 67 67 68 69 70 71 72 73 74 75 76 77 78 79 80 67 67 68 69 70 71 72 73 74 75 76 77 78 79 80 67 67 68 69 70 71 72 73 74 75 76 77 78 79 80 67 67 68 69 70 71 72 73 74 75 76 77 78 79 80 67 67 78 78 79 80 67 67 68 69 70 71 72 73 74 75 76 77 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 78 79 80 67 67 78 79 80 67 67 78 79 80 79 79 79 79 79 79 79 79 79 79 79 79 79 | | | | | | | | | | |
| 3 | | The state of the s | 74 | 75 76 77 78 79 | 80 | | | 70 71 72 73 | 73 73 | |
| | 63 | 64 65 65 67 68 69 | 70 71 73 | | | 50 60 | 62 64 65 65 | 00 | | |
| 88 86 57 58 | 60 60 51 | | | 48 45 50 51 | 52 53 64 55 36 | 51 100 | | | | |
| | | 41 | 42 43 44 45 | | | | | | | |