| NATIONAL BUREAU | OF | Economic | RESEARCH |
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## MORTGAGE LOAN EXPERIENCE CARD

| FINANCIAL | RESEARCH | Program |
|-----------|----------|---------|
|           |          |         |

|   | 500400   |                   |                                       | B.                             | Location of property  | 7: State. 1.1.1.1.1. |  | City or town,                          | Toyla.  |   |
|---|--|-------------------|---------------------------------------|--------------------------------|---|----------------------|--|--|---|---|
| C   | Type of prop   |                   |                                       |                                | Type of loan at time  |                      |  | ear.                                   | riginal schedule  |   |
|   |  | family, no busine |                                       |                                | 1 X FHA   |                      |  |  |   |   |
| 2 Two-family, no business 3 Three-family, no business |  |                   |                                       |                                | 2 Conventional, fully amortized  3 Conventional, partially amortized  1 Monthly |                      |  |  |   |   |
|   | 4 Four-family, no business 5 Business and 1- to 4-family   |                   |                                       |                                | 4 Conventional, non-amortized   |                      |  |  |   |   |
|   |  | tments, no busin  |                                       |                                | 5 Veterans Adm. guaranteed or insured loan  3 Semi-annual  4 Annual             |                      |  |  |   |   |
|   | 7  Apartments and business   |                   |                                       |                                | F. Is this a purchase money mortgage? Yes [] No [X] 5 None [                    |                      |  |  |   |   |
| 8  Office building 9  Store only                      |  |                   |                                       | G.                             | G. Is this a real estate sales contract? Yes No No                              |                      |  |  |   |   |
|   | 10 Store and office  H. Original loan: (1) Year loan was made. 47  |                   |                                       |                                |   |                      |  |  |   |   |
|   | 12 D Vaca  | nt lot or land    |                                       |                                |   |                      |  |  |   |   |
|   | ·  | (please specify   | )                                     |                                | (2) Amt. \$.4.2.2   |                      |  | 7.R.C.                                 |   |   |
| * <b>y</b>  | (4) Contract term (in years)   |                   |                                       |                                |   |                      |  |  |   |   |
| 1   | 3. Subsequent modifications in loan or sales contract:  (5) Contract rate of interest 4.50.%   |                   |                                       |                                |   |                      |  |  |   |   |
|   |  |                   | Chang                                 | ces in Outst                   | tanding Balance   |                      |  |  |   |   |
| Unpaid Balance  |  |                   |                                       | Reduction of Principal         |   | Extension of         |  |  |   |   |
| Mostik and Year of Modification (1)                   |  | Modification (2)  | Advance of<br>Additional Funds<br>(3) | By Comp                        | promise By Payment (5)  | Contract Term        | Change in Con-<br>tract Rate of<br>Interest<br>(7) | Changes in Loan Type (see D above) (8) | New Appraisal (9)                                       | Unpaid Balance after Modifications (10) |
| P   |  | *                 | *                                     | \$                             | \$  |                      | to%  |  | \$  | \$                                      |
| - 5   | eced   |                   |                                       |                                |   |                      | to%  |  |   |   |
| T   | hird   | į.                |                                       |                                |   |                      |  |  |   |   |
|   |  |                   |                                       |                                |   |                      | to%  |  |   |   |
| J.  | Louis status: (  | 1) Still on book  | s (state unpaid l                     | palance)                       | \$(   | 2) Paid off (year).  |  |  |   |   |
| (3) Transferred to HOLC (year)                        |  |                   |                                       |                                |   |                      |  |  |   |   |
|   | :  |                   |                                       |                                |   |                      |  |  | f this card)  | ac alkie                                |
|   | (5) Title acquired (year); by foreclosure []; by voluntary deed [] of this card)   |                   |                                       |                                |   |                      |  |  |   |   |
|   |  |                   |                                       |                                |   |                      |  |  |   |   |
|   | 02526563406390611111111112200001200012003740000450   |                   |                                       |                                |   |                      |  |  |   |   |
|   |  |                   |                                       |                                |   |                      | 33 36 37   | 38 39 40 41 43 43                      | 4 45 46 47 48 49  | 50 51 13 53 54                          |
|   |  | 61 62 63 64 65    | 66 67 68 60 70 °                      | 72 73                          | 74 75 76 77 78 79 80  | 1 2 3 4 5            | 7 8 9 10   | 11 12 13 14 15 16 1                    | 7 18 19 20 21 2-  | 73 74 73                                |
|   |  |                   |                                       |                                |   |                      |  |  |   |   |
|   | White was to be a series of the series of th | 34 35 36 37 38    | 30 40 41 42 43<br>                    | 44 45 4<br>(45) (45) (45) (45) | 47 48 49 50 51 12<br>Mini highly was highly and highly and highly               | 53 34 35 54 57 58    | SO SI GO AI AI                                     | 54 65 66 67 68 10 7                    | 9 71 72 23 74 74 18 18 18 18 18 18 18 18 18 18 18 18 18 | 78                                      |