| 195200 | 125 | | B. Locat | ion of property: | State - A.A. | | City or town | 66 | LO | |
|--|---|---------------------------------------|---|---------------------------------------|--|---|--|---|--------------------|--|
| C. Type of property (check one) | | | D. Type | of loan at time of | one) | E. Original schedule | | | | |
| 1 One-family, no business 2 Two-family, no business 3 Three-family, no business 4 Four-family, no business 5 Business and 1- to 4-family 6 Apartments, no business 7 Apartments and business 8 Office building 9 Store only 10 Store and office 11 Manufacturing and industrial 12 Vacant lot or land 13 Other (please specify) | | | 1 ★ FHA 2 □ Conventional, fully amortized 3 □ Conventional, partially amortized 4 □ Conventional, non-amortized • 5 □ Veterans Adm. guaranteed or insured loan F. Is this a purchase money mortgage? Yes □ No ☒ G. Is this a real estate sales contract? Yes □ No □ H. Original loan: (1) Year loan was made | | | | of payments (check) Prin. Int. 1 Monthly | | | |
| L. Subsequent m | odifications in los | | (5) | Contract term (in Contract rate of in | | · · · · · · · · · · · · · · · · · · · | | | | |
| Month and Year of Modification (2) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance | | g Balance | | | | | | |
| | | Advance of Additional Funds (3) | Roduction | a of Principal | Extension of Contract Term (in yrs.) (6) | Change in Contract Bate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance | |
| | | | By Compromise | By Payment (5) | | | | | Modifications (10) | |
| First 9-41 | \$ 4. Y 7 8 | * /./ >/ | | \$ | 3 | to96 | | \$ 6.000. | \$ 1.4600- | |
| Second | | | | | | to% | | | | |
| | (3) Transferred | to HOLC (year | •) | (4) Loan sold or closure []; by vol | assigned (year) | | fill in Sched | was acquired as lule K on reversif this card) | sd sold se side | |
| | | | | | | | | | · • | |
| 025-26 | 197407 | 12 13 14 15 16 | 17 18 19 20 21 | 22 23 24 25 26 2 | 7 8 0 0 5 | 2 2 5 4 5 | 38 39 40 41 43 43 4 | 0 0 4 5 0 0 | 80 S 3 83 84 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |