and the first of the second space of the first property of the second space of the second space of the second

| 488300 (125 2572   |  | B. Location of property: State   |                             |   | City or town. Cugenne                        |   |   |
|--|--|--|-----------------------------|---|--|---|---|
| O. Type of property (check one)  1 2 One-family, no business   |  | Type of loan at time of making (check one)  1 XI FHA   |                             |   | E. Original schedule of payments (check)     |   |   |
| 2 Two-family, no business 3 Three-family, no business 4 Four-family, no business 5 Business and 1- to 4-family 6 Apartments, no business 7 Apartments and business |  | 2 ☐ Conventional, fully amortized 3 ☐ Conventional, partially amortized 4 ☐ Conventional, non-amortized 5 ☐ Veterans Adm. guaranteed or insured loan  F. Is this a purchase money mortgage? Yes ☐ No ☒ |                             |   | 2 3 4  | Monthly Quarterly Semi-annual Annual None |   |
| 8  Office building 9  Store only 10  Store and office  |  | Is this a real estate sale   |                             | (Do not write                           | these bears)                                 |   |   |
| H. Original loan: (1) Year loan was made. #1  12   Vacant lot or land 13   Other (please specify).  (4) Contract term (in years).                                  |  |  |                             |   |  | 88  |   |
| (5) Contract rate of interest 40%  |  |  |                             |   |  |   |   |
|  | ······································ | tstanding Balance  |                             | Change in Contract Rate of Interest (7) | Changes in Loan Type<br>(see D above)<br>(8) | New Appraisal (9)                         |   |
|  | dvance of                              | Reduction of Principal  mpromise By Payment  (4)  (5)  | Contract Term (in yrs.) (6) |   |  |   | Unpaid Balance after Modifications (10) |
| First \$   | \$                                     | \$   |                             | to96                                    |  | \$  | \$                                      |
| Second   |  |  |                             | to%                                     |  |   |   |
| Loan status: (1) Still on books (state unpaid balance) \$  |  |  |                             |   |  |   |   |
|  |  |  |                             |   |  |   |   |
| 033337292020   | 2 14 15 16 17 18                       | 1 1 4 1 0 0 0  | 21900003                    | 33 34 44 5                              | 23 33 40 41 42 43 44                         | 15 4 47 48 49                             | 30 31 43 53 54                          |
|  | 67 68 60 70 71 72                      | 73 74 75 76 77 76 29 86  |                             | 6 7 8 9 10                              | 11 12 13 14 15 16 17                         | 18 19 20 21 22                            | 22 34 23 23                             |
|  |  | 46 47 48 40 30 81 12   | 33 34 35 50 37 56           | 30 60 61 63 63                          | 84 85 86 87 88 7                             | 91 12 23 24 28                            |   |