|  |   |   |   |                        |                               |                            |                                |                            | · · · · · · · · · · · · · · · · · · · |
|--|---|---|---|------------------------|-------------------------------|----------------------------|--------------------------------|----------------------------|---------------------------------------|
| LIZICHAL BUREAU  | of Economic R                                       | ESEARCH   | MORTGAGE LOAN EXPERIENCE CARD   |                        |                               |                            | FINANCIAL RESEARCH PROGE       |                            |                                       |
| 478700 025 2493  |   |   | B. Location of property: State. 2.4.  |                        |                               |                            | City or town Juffalle          |                            |                                       |
| Type of property (check one)   |   |   | D. Type of loan at time of making (check one)   |                        |                               |                            | E. Original schedule           |                            |                                       |
| 1 2 One-family, no business  |   |   | 1   FHA   |                        |                               |                            | of payments (check)            |                            |                                       |
|  | -family, no busin                                   |   | 2 Conventional, fully amortized   |                        |                               |                            |                                |                            | Prin. Int.                            |
| 3 Three-family, no business  |   |   | 3 Conventional, partially amortized   |                        |                               |                            |                                | Monthly                    |                                       |
| 4 Department to the formal land  |   |   | 4 Conventional, non-amortized   |                        |                               |                            |                                | Quarterly                  |                                       |
| 5 Business and 1- to 4-family 6 Apartments, no business  |   |   | 5 🔲 Veterans Adm. guaranteed or insured loan  |                        |                               |                            |                                | Semi-annual                |                                       |
| 7   Apartments and business 8   Office building 9   Store only 10   Store and office   |   |   | F. Is this a purchase money mortgage! Yes 🖾 No 🖂  |                        |                               |                            |                                | Annual None                |                                       |
|  |   |   | G. Is this a real estate sales contract? Yes  No  |                        |                               |                            | (Do not write in these bosses) |                            |                                       |
|  |   |   | H. Original loan: (1) Year loan was made  |                        |                               |                            |                                |                            |                                       |
| 11 Manufacturing and industrial 12 Vacant lot or land  |   |   |   |                        |                               |                            |                                |                            |                                       |
|  | r (please specify                                   | · )   | (2) Amt. \$.4.500 (3) Appraised value \$.5.   |                        |                               |                            | 70                             |                            |                                       |
|  |   | / *********   |   | ontract term (in       | years)70                      |                            |                                |                            |                                       |
| ***************************************  |   |   |   |                        |                               | :                          |                                |                            | · · · · · · · · · · · · · · · · · · · |
| Sabsequent m   | odifications in los                                 | n or sales contra   | ct:   | ontract rate of in     | iterest                       | %                          |                                |                            |                                       |
| Month and Year   | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Chan  | ges in Outstanding  | in Outstanding Balance |                               | Change in Contract Bate of | Changes in Loan Type           |                            | Unpaid Balan                          |
|  |   | Advance of<br>Additional Funds<br>(3)   | Reduction of Principal  |                        | Extension of<br>Contract Term |                            |                                |                            |                                       |
| of Modification (1)  |   |   | By Compromise (4)   | By Payment (5)         | (in yrs.) (6)                 | Interest (7)               | (see D above) (8)              | New Appraisal (9)          | Modifications<br>(10)                 |
| irst   | \$  | \$  | \$  | \$                     |                               | to%                        |                                | \$                         | \$                                    |
| econd  |   |   |   |                        |                               | to%                        |                                |                            |                                       |
| bird   |   |   |   |                        |                               | to%                        |                                |                            |                                       |
| Loen status:   | (1) Still on book                                   | cs (state unpaid  | balance) \$.3.7   | 69 (2)                 | Paid off (veer)               |                            |                                |                            |                                       |
|  | (3) Transferred                                     |   |   |                        |                               |                            | (If property                   | was acquired or            | nd sold                               |
| · · · · · · · · · · · · · · · · · · ·  |   |   |   | -                      |                               |                            |                                | ule K on reversithis card) | se side                               |
|  | (5) Title acquire                                   | bu (year)   | ; Dy Iorecle  | osure []; by vol       | untary deed                   |                            |                                |                            |                                       |
|  |   |   |   | (Do not write          | below this line)              |                            |                                |                            | *                                     |
|  |   |   |   |                        |                               |                            |                                |                            |                                       |
| 72512  | 713/0/  | 13 3 14 10  | 12/2  | 410004                 | 2000                          | 02051                      | 059000                         | 05100                      | 0038                                  |
|  |   |   |   |                        |                               | 77 74 32 36 37             | 36 39 40 41 42 43 44           | 45 44 47 48 40             | 56 51 83 83 8                         |
| And in case of the last of the |   | بدر و مستوره به روای میشود به مستوره به استان این این این این این این این این این ا | عجب بخيجين والبارات والمراب |                        |                               |                            |                                |                            | ·                                     |