| NATIONAL BUREAU O | 77 | ECONOMIC | RESEARCH |
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MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM.

| | | | | | | | | | <u> </u> | | | |
|---|---|---|---|--|---|----------------------------------|--|----------------------|--------------------|----------------|--|--|
| 1 | 43490 | 125 | 2149 | B. Locatio | n of property: | State. Zzicz | | City or town. | Deti | | | |
| C. Type of property (check one) | | | D. Type o | f loan at time of | iginal schedule | | | | | | | |
| | 1 5 One- | family, no busine | ess | 1 12 | 1 X FHA | | | | | | | |
| 2 Two-family, no business | | | | | Conventional, f | | Prin. Int. | | | | | |
| 3 Three-family, no business | | | | | - | - | Monthly | | | | | |
| 4 D Four-family, no business | | | | | 3 Conventional, partially amortized | | | | | | | |
| '• • · | | | | | 4 Conventional, non-amortized | | | | | | | |
| 5 Business and 1- to 4-family | | | ט [] | 5 🔲 Veterans Adm. guaranteed or insured loan | | | | | | | | |
| 6 D Apartments, no business | | | | | | | | | | | | |
| | | | | F'. Is this | F. Is this a purchase money mortgage? Yes 🗆 No 🔀 5 None | | | | | | | |
| L | 8 D Office | e building | | | G. Is this a real estate sales contract? Yes [No [| | | | | | | |
| 9 Store only | | | G. 18 this | a real estate sale | (Do not write in these boxes) | | | | | | | |
| | 10 Store | e and office | | TT A. | | | | | | | | |
| | | ufacturing and is | ndustrial | H. Origini | al loan: (1) Yes | | <u>ئ</u> | | | | | |
| | ~ | int lot or land | | | (2) Amt. \$ \square 000 - (3) Appraised value \$ 6400 - | | | | | | | |
| | | | r) | (2) Ar | nt. \$ | (3) Appr | aised value \$ | 25-20 | | | | |
| | | r (brease sheert's | <i>}</i> | | | | | • | | | | |
| | | | | (4) Co | entract term (in | years) | | | | | | |
| | ***** | ********* | * | | | | | | | | | |
| | | | | (5) Co | ntract rate of in | iterest | % | | | | | |
| | Sansadaent me | DOTTICE FIGURE 111 105 | in or sales contra | Ct: | | | | | | | | |
| | · • · · · · · · · · · · · · · · · · · · | | Changes in Outstanding Balance | | | | | † | | | | |
| | | | | | | | | | | | | |
| | | Unpaid Balance at Time of Modification (2) | Advance of Additional Funds (8) | Reduction of Principal | | Extension of | Change in Con- | | | Unpaid Balance | | |
| Month and Year of Modification (1) | By Compromise (4) | | | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modifications (10) | | | |
| Fir | 5 | \$ | \$ | \$ | \$ | · | to% | | \$ | \$ | | |
| Sec | and | | | | | | to% | | | | | |
| Thi | rd | | | | | | to% | | | | | |
| A CALL | | | | | | | | | <u> </u> | | | |
| Loss status: (1) Still on books (state unpaid balance) \$ | | | | | | | | | | | | |
| | | | | | | bolow this line) | . | | | | | |
| | | | | | | | | | | | | |
| | 1410 | an or on a | + 51 1.1 | | | | | | | | | |
| 4 | MAN MAN | 1070 | 1711 | | 210101015 | 00006 | 42045 | 0578000 | 0450 | 1 2 | | |
| | | T W D 11 | 13 13 14 15 16 | 17 18 19 20 21 | 23 24 25 26 2° | 7 24 29 30 31 33 | 33 34 39 36 37 | 38 39 40 41 43 43 | 45 46 47 48 40 | 50 52 23 54 | | |
| | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| | | # #1 #3 #4 # 8 | 65 67 68 60 70 | 71 73 73 74 75 | 76 77 78 79 80 | 1 2 3 4 8 | 6 7 8 9 10 | 11 12 13 14 15 16 17 | 18 19 20 21 2 | 23 24 25 26 23 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | 30 31 33 | 33 34 35 36 37 3 | 35 39 40 41 42 43 | 3 44 45 46 47 4 | 18 40 80 S1 S2 S | 13 54 55 56 57 58 | 59 60 61 62 63 | 64 65 66 67 66 69 7 | 0 71 72 73 74 75 | 78 77 78 79 | | |