|  |  |   | MORTGAGE LOAN EXPERIENCE CARD  |  |                |   | FINANCIAL RESEARCH PROCESSE |                         |  |
|--|--|---|--|--|----------------|---|-----------------------------|-------------------------|--|
| MARROWAL BUREAU OF ECONOMIC RESEARCH  433100 0:252134                                  |  | B. Location   | B. Location of property: State   |  |                | City or town NAShyikh E   |                             |                         |  |
| C. Type of property (check  1  | one) asiness usiness business ousiness ousiness business business business | D. Type of  1 [X] 2 [] 3 [] 4 [] 5 []  F. Is this a  G. Is this a  H. Original  (2) Am  (4) Con | loan at time of reference of re | naking (check on ly amortized risilly amortized n-amortized waranteed or instruct mortgage? Yes contract? Yes contract? Yes contract? Yes (3) Appraise | aised value \$ | E. Original schedule of payments (check)  Prin. Int.  1 Monthly |                             |                         |  |
| I. Subsequent modifications in loan or sales contract:  Changes in Outstanding Balance |  |   |  |  |                |   |                             |                         |  |
|  |  | Reduction of Principal  |  | Extension of   | Change in Con- | Changes in Loan Type  |                             | Unpaid Balance<br>after |  |
| Month and Year at Time at Modification (2)   | of Vdaruce of  | By Compromise (4)   | By Payment (5)   | Contract Term (in yea.) (6)  | Interest (7)   | (see D above) (8)   | New Appraisal (9)           |                         |  |
| First  | \$   | \$  | \$   |  | to%            |   | ***                         |                         |  |
| Second   |  |   |  |  | to%            |   |                             |                         |  |
| Third  Loan status: (1) Still on books (state unpaid balance) \$                       |  |   |  |  |                |   |                             |                         |  |
|  |  |   |  |  |                |   |                             |                         |  |
| CZ52/34620/97641111111110000560003200550000320000000000000000000                       |  |   |  |  |                |   |                             |                         |  |
|  |  |   |  | 1 2 3  | 3 3 3 10       | 3 11 12 13 14 15 16   | 17 18 19 20 31              | 23 23 24 25 24          |  |
| 20 20 20 00 61 62 63<br>20 20 20 20 20 20 20 20 20 20 20 20 20 2                       | 04 06 67 60 71   | 71 72 73 74 75  |  |  |                |   |                             |                         |  |