| 42080 | 0 (125 2 | 144 | B. Location | on of property: S | tate | (d.) (d.) | City or town | Y.E.W.L.M.C.T. | | |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|-------------------------------------------------|--------------------|--|
| Type of property (check one) | | | D. Type | B. Location of property: State | | | | E. Original schedule | | |
| 1 Z One 2 Two 3 Thro 4 Fou 5 Bus 6 Aps 7 Aps 8 Offic 9 Stor 10 Stor 11 Man 12 Vac 13 Oth | -family, no busine e-family, no busine r-family, no busine r-family, no busine iness and 1- to 4-family, no busine rements, no busine rements and busine building | ess ess amily ess ess ess | 2 12 3 | Conventional, full Conventional, por Conventional, por Conventional, no Veterans Adm. a purchase mone; a real estate sales hal loan: (1) Yearnt. \$ | artially amortized on-amortized guaranteed or in y mortgage! Yes contract! Yes contract! Yes contract! Yes (3) Approximately (4) Approxima | sured loan No No No Call aised value \$ | 1 2 3 4 5 | Monthly Quarterly Semi-annual Annual None | | |
| I. Subsequent r | nodifications in los | | ct: | Contract rate of in | terest | % | | | | |
| | | | res in Outstanding Balance Reduction of Principal | | Extension of | Change in Con- | | | Unpaid Balance | |
| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Advance of Additional Funds (3) | | | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modifications (10) | |
| First | \$ | * | * | \$ | | to% | | \$ | \$ | |
| Second | | | | | | to% | | | | |
| Third | | | | | | to% | | | | |
| J. Loan status | | to HOLC (year |) | (4) Loan sold or closure []; by vo | assigned (year) | | fill in Sche | y was acquired a dule K on revers of this card) | nd sold se side | |
| | | | | | | | | | | |
| 02520 | 44/60 | 2630/ | 13/1 | 39000 | 30000 | 14/7/1 | 38 39 40 41 42 43 | 00100 | 7 0 0 7 | |
| | 6 7 8 9 10 11 | 13 13 14 15 16 | | | | | | | | |
| 50 50 07 50 TO | 60 61 62 63 64 6 | 5 66 67 66 60 70 | 71 72 73 74 7 | 76 77 78 79 60 | 1 2 3 4 | 8 7 8 9 10 | 11 12 13 14 15 16 | 17 18 19 30 21 | 23 24 25 26 2 | |
| | | | | | | | | | | |