| N | ATHONELL | BUREAU | OF | ECONOMIC | RESEARCH   |
|---|----------|--------|----|----------|------------|
|   |          |        | ve |          | TAMODUMETT |

## MORTGAGE LOAN EXPERIENCE CARD

| FINANCIAL | REGRADOR | Panaran |
|-----------|----------|---------|
|           |          |         |

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|  | 404900  | (1251   | 334                             | B. Location  | n of property:   | State                       |   | City or town                                 | 26                |   |
|--|---|---|---------------------------------|--|--|-----------------------------|---|--|-------------------|---|
|  | Type of proper 1   One-f. 2   Two-f. 3   Three 4   Four-5   Busin 6   Apart 7   Apart 8   Office 9   Store 10   Store 11   Manual 12   Vacar 13   Other | amily, no busine amily, no busine family, no busine family, no busine family, no busine family, no busine the sand 1- to 4-fit thents, no busine building only and office facturing and in at lot or land (please specify | 88 88 1088 1088 1088 1088       | 1  | D. Type of loan at time of making (check one)  1   |                             |   |  |                   |   |
| I  | Subsequent mo   | difications in loa  | n or sales contra               | ct:  |  | iterest                     | 90<br>i                                 |  |                   |   |
|  |   |   | <del></del>                     | ges in Outstanding Balance  Reduction of Principal |  |                             |   |  |                   |   |
| Till Control   | South and Year<br>of Modification<br>(2)  | Unpaid Balance<br>at Time of<br>Modification<br>(2)   | Advance of Additional Funds (3) |  | By Payment (5)   | Contract Term (in yra.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type<br>(see D above)<br>(8) | New Appraisal (9) | Unpaid Bainnee after Modifications (10) |
| Fi   | sond.   | \$ 5503.48  |                                 |  |  |                             | to.4.50.% to%                           |  | \$ 71.07.         | \$ 5503.98                              |
| J. Loan status: (1) Still on books (state unpaid balance) \$ |   |   |                                 |  |  |                             |   |  |                   |   |
|  | (Do not write below this line)  |   |                                 |  |  |                             |   |  |                   |   |
| 0  | 3/9/  | 7 8 9 20 11   | 13 13 14 15 16                  | 17 18 19 20 21                                     | 3 8 0 0 0  | 7 0 0 0 10                  | 33 34 35 36 37                          | 38 39 40 41 43 43 44                         | 24500             | 0047                                    |
| # # # # # # # # # # # # # # # # # # #                        |   |   |                                 |  |  |                             |   |  | 2 23 24 25 25 27  |   |
|  |   | 3 34 35 36 37 3   | 30 40 41 42 4                   | 3 44 45 46 47 47 4                                 |  | 34. 34. 34. 35. 34. 35.     | 40. 61. 63                              | 44 65 65 67 68 67                            | 21 72 73 74 3     | 18 77 78 78                             |
| 21.0   |   | principle of the first and a second state of the second second  | 。(最終語: 15%,25%的動物情報的MC實施的過程。)   |  | and the second of the second o |                             |   |  |                   | · · · · · · · · · · · · · · · · · · ·   |