| | | | | | T) T | | | | | | <i></i> |
|---|---------------------------------------|--|--|---|---|--|--------------------------------------|-------------------------------------|------------------------------------|------------------|--|
| | 404 | 500 | 1 (125 1 | .331 | 13. Locat | ion of property: S | tate | · | | Al processor | 27/ |
| | 12 3 4 5 6 T 8 9 10 11 12 T | One-f Two-f Three Three Tour- Busin Apar Apar Store Store Manu Tacai | and office facturing and in nt lot or land | ss ess ess amily ess ess | 1 2 2 3 5 4 5 5 5 5 6 5 6 6 6 6 6 6 6 6 6 6 6 6 | D. Type of loan at time of making (check one) X FHA | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | n or sales contra | (5) | Contract rate of in | | | | | |
| Mosth and Year of Medification (1) | | , | | Chang | ges in Outstandin, | z Balance | Extension of Contract Term (in yrs.) | Change in Contract Rate of Interest | Changes in Loan Type (see D above) | New Appraisal | Unpaid Balance after Modifications (10) |
| | | | Unpaid Balance at Time of Modification | Advance of Additional Funds | | a of Principal By Payment | | | | | |
| Fire | | | 8 | \$ | \$ | \$ | | to96 | | \$ | \$ |
| Seco | • | | | | | | | to% | | | |
| Loan status: (1) Still on books (state unpaid balance) \$ | | | | | | | | | | | |
| | | | | | | | | | | | |
| 0 | 25 | 123 | 7 6 3 | 12 13 14 18 18 | / / / / / 17 18 19 20 21 | 380003 | 23 20 30 31 32 | 33 34 35 38 37 | 087800 | 0 -1 0 0 | 002/ |
| | | | | | 71 72 73 74 75 | | | | | | |
| | | | | | | | | - 7 5 D 10 | 11 13 14 15 16 1 | · 14 19 20 21 22 | 23 34 25 26 27 |