| DAMMARATAT. | RITTERATT | <b>∧=</b> | ECONOMIC | RESEARCH |
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| MATIUMAL    | DUKLAU    | OF        | LCONOMIC | LESEARCH |

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## MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

|  |                              |                      |                           |  | 2                  | i                             | •                             |  |              |  |
|--|------------------------------|----------------------|---------------------------|--|--------------------|-------------------------------|-------------------------------|--|--------------|--|
| 403500   | ] [125]                      | 1323                 | B. Locati                 | on of property: S  | state              | /                             | City or town                  | Augus.                                       |              |  |
| Type of property (check one)                                 |                              | D. Type              | of loan at time of        | E. Original schedule   |                    |                               |                               |  |              |  |
| 1 21 One-family, no business                                 |                              |                      | _ <del>_</del> .          | -  |                    | of payments (check)           |                               |  |              |  |
|  |                              |                      |                           | J FHA J Conventional, fu   | Maritana mili      |                               |                               | <b>-</b> - <b>-</b>                          | Prin. Int.   |  |
| 2 Two-family, no business 3 Three-family, no business        |                              |                      |                           | <del>-</del>   |                    | 1                             | Monthly                       | X  |              |  |
| 4   Four-family, no business 5   Business and 1- to 4-family |                              |                      | <del></del>               | 3 ☐ Conventional, partially amortized 4 ☐ Conventional, non-amortized 5 ☐ Veterans Adm. guaranteed or insured loan |                    |                               |                               | 2 Quarterly                                  |              |  |
|  |                              |                      |                           |  |                    |                               |                               | Semi-annual                                  |              |  |
| 6 Apartments, no business                                    |                              |                      |                           | ,  | 4                  | Annual                        |                               |  |              |  |
| 7 Apartments and business                                    |                              |                      | F. Is this                | s a purchase mone  | y mortgage! Yes    | 5                             | 5 None                        |  |              |  |
| 8  Office building   |                              |                      | 7 Y. ALS.                 |  |                    |                               | (Do not write in these boxes) |  |              |  |
| 9 🔲 Store  | -                            |                      | G. 13 thu                 | a real estate sales  |                    | (LO DOC WILLS IN CORPS SOLVE) |                               |  |              |  |
| 10 Store   |                              |                      | H. Origin                 | nal loan: (1) Yea  | 4                  |                               |                               |  |              |  |
|  | ufacturing and in            | adustrial            |                           |  | / 3 *              |                               |                               |  |              |  |
|  | ent lot or land              |                      | (2)                       | mt. \$4000.  | (3) Appr           | raised value \$               | 0700                          |  |              |  |
| 13 Uthe  | r (please specify            | <i>)</i>             |                           | Yana dana ada dana ana a   |                    |                               |                               |  |              |  |
|  |                              |                      | -                         | Contract term (in  | Years)/            |                               |                               |  |              |  |
|  |                              |                      |                           | Contract rate of in  | terest.            | %                             |                               |  |              |  |
| Subsequent me  | odifications in los          | ın or sales contra   |                           |  |                    |                               |                               |  |              |  |
|  |                              | Chan                 | os in Outstanding Balance |  |                    |                               |                               |  |              |  |
|  |                              |                      | Reduction of Principal    |  | Extension of       | Change in Con-                |                               |  | Unpaid Balan |  |
| Month and Year   | Unpaid Balance<br>at Time of | Advancoof            |                           | T)   | Contract Term      | tract Rate of                 | Changes in Loan Type          | New Appraisal                                | Modification |  |
| of Modification (I)  | Modification (2)             | Additional Funds (3) | By Compromise             | By Payment (5)   | (in yrs.) (6)      | Interest (7)                  | (see D above) (8)             | (9)  | (10)         |  |
|  | *                            | \$                   | \$                        | \$   |                    | to%                           |                               | \$   | \$           |  |
|  |                              |                      |                           |  |                    |                               |                               |  |              |  |
| parad  |                              |                      |                           |  |                    | to%                           |                               |  |              |  |
|  |                              |                      |                           |  |                    |                               |                               |  |              |  |
| ard  |                              |                      |                           |  |                    | to%                           |                               |  |              |  |
|  | (3) Transferred              | to HOLC (year        | •)                        | (2) (4) Loan sold or   | assigned (year).   |                               | fill in Sched                 | was acquired a dule K on rever of this card) |              |  |
|  | (5) Title acquir             | ed (year)            | ; by fore                 | closure []; by vol   | untary deed        |                               |                               |  |              |  |
|  |                              |                      |                           | (Do not writ   | e below this line) |                               |                               |  |              |  |
|  |                              |                      |                           |  |                    |                               |                               |  |              |  |
|  |                              |                      |                           | 38000  |                    | 11/1/1/1                      |                               |  |              |  |
| 3-3-19   | 23333                        | 13 13 14 15 16       | 17 18 19 20 21            | 22 22 24 26 26 2   | 7 28 29 30 31 32   | 33 34 35 36 37                | 38 30 40 41 43 43 4           | 7 0 4 4 4 4 4                                | 10 61 83 83  |  |
|  |                              |                      |                           |  |                    |                               |                               |  |              |  |
| 12   |                              |                      |                           |  |                    |                               |                               |  |              |  |
| \$0 \$7 \$6 \$0  | 60 61 62 63 64 68            | 66 67 68 60 70       | 71 72 73 74 78            | 76 77 74 79 80   | 1 2 3 4 5          | 6 7 8 9 10                    | 11 12 13 14 15 14 1           | 7 18 19 20 21 2                              | 2 23 24 24   |  |
|  |                              |                      |                           |  |                    |                               |                               |  |              |  |
|  |                              |                      |                           |  |                    |                               |                               |  |              |  |