| N | MAT. | RITERATI |    | ECONOMIC  | RESEARCH |
|---|------|----------|----|-----------|----------|
|   |      | DUMANU   | VF | TOO NOMIC | MESKARCH |

## MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

| 40250   | 0 (125)   | 316  | B. Loca   | tion of property:                                   | State                          |                                 | City or town         | Mennie   | Jali.              |  |
|---|---|--|---|---|--------------------------------|---------------------------------|----------------------|--|--------------------|--|
| C. Type of proj                                     | perty (check one                                    | )  | D. Type   | D. Type of loan at time of making (check one)       |                                |                                 |                      | E. Original schedule                             |                    |  |
| 1 Doc   | -family, no busine                                  | <b>ess</b>                                     | 1 ☐ FHA 2 ☐ Conventional, fully amortized 3 ☒ Conventional, partially amortized 4 ☐ Conventional, non-amortized |   |                                |                                 |                      | of payments (check)                              |                    |  |
| 2 Mo  | -family, no busin                                   | eas  |   |   |                                |                                 |                      | Prin. Int.                                       |                    |  |
| 8 D Thre  | ee-family, no busi                                  | ness   |   |   |                                |                                 |                      | 1 Monthly Z Z Z 2 Quarterly                      |                    |  |
| 4 D Fow   | r-family, no busir                                  | 1638   |   |   |                                |                                 |                      |  |                    |  |
| · · · · · · · · · · · · · · · · · · ·               | iness and 1- to 4-1                                 | <b>-</b>                                       | 5 🔲 Veterans Adm. guaranteed or insured loan  |   |                                |                                 | •                    | 3 Semi-anrinai 🔲                                 |                    |  |
|   |   |  |   | F. Is this a purchase money mortgage? Yes 🔀 No 🔀    |                                |                                 |                      | 4 Annual 5 None                                  |                    |  |
| 8 Office<br>9 Stor                                  | • • •   |  |   | G. Is this a real estate sales contract? Yes [ No [ |                                |                                 |                      |  |                    |  |
| 10 Store and office 11 Manufacturing and industrial |   |  | H. Original loan: (1) Year loan was made38  |   |                                |                                 |                      | 3  |                    |  |
| 12 D Vac  | ant lot or land                                     |  | (2)   |   | 60                             | 60                              |                      |  |                    |  |
| 13 C Othe   | er (please specify                                  | r)   |   | (2) Amt. \$   |                                |                                 |                      |  |                    |  |
|   |   | **************************************         |   | The second of the Call                              | J With 5 J account and account |                                 |                      |  | - · · ·            |  |
| E Subsequent m                                      | odifications in los                                 | n or sales contra                              | (5)<br>ect:   | Contract rate of in                                 | aterest6.00                    | %                               |                      |  |                    |  |
|   |   | Changes in Outstanding Balance                 |   | g Balance   | - Extension of Contract Term   | Change in Con-<br>tract Rate of |                      |  |                    |  |
| Mouth and Tear                                      | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Advance of Additional Funds (3)                | Reduction of Principal  |   |                                |                                 | Changes in Loan Type |  | Unraid Balance     |  |
| of Medification (1)                                 |   |  | By Compromis  | By Payment (5)                                      | (m yrs.)                       | Interest (7)                    | (see D above) (8)    | New Appraisal (9)                                | Modifications (10) |  |
|   | 8   | ***  | \$  | \$  |                                | to%                             |                      | \$   | \$                 |  |
| Second  |   |  |   |   |                                |                                 |                      |  |                    |  |
|   |   |  |   |   |                                | to%                             |                      |  |                    |  |
| Third   |   |  |   |   |                                | to%                             |                      |  |                    |  |
|   | (3) Transferred                                     | to HOLC (year                                  | •)  | (2) (4) Loan sold or eclosure []; by vol            | assigned (year).               |                                 | fill in Sched        | y was acquired and dule K on rever of this card) | nd sold<br>se side |  |
|   |   |  |   | (Do not write                                       | e below this line)             |                                 |                      | ,  |                    |  |
| 035/9   | 164/02  | <u>3</u> 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 3 1 30 3  | 3 8 0 0 0 3   | 1 0 0 0 5                      | 33 34 35 36 37                  | 036000               | 2 6 1 0  | 30 33 53 53        |  |
|   |   |  |   |   |                                |                                 |                      |  |                    |  |
| 33 30 37 30 30                                      | OF 61 62 64 64                                      | 86 67 68 60 70                                 | 71 72 73 74 7   | 78 77 78 70 40                                      | 1 2 3 4 3                      | 6 7 9 10                        | 11 12 13 14 15 16 1  | 7 18 19 20 21 2                                  | 2 20 34 23 34 23   |  |
|   |   |  |   |   |                                |                                 |                      |  |                    |  |
|   | 22 24 25  |  |   |   |                                |                                 |                      | **************************************           | \$ 7 <b>5</b>      |  |