| NATIONAL   | BUREAU | OF | Economic | RESEARCH        |
|--|--------|----|----------|-----------------|
| All Alberts in Section 2 and the least of th |        | v  |          | T ATTEMPT OF TT |

## MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCE PROGRAM

|  |  |                                 |                                     |  |   |                  |  | <u>:</u>                         |                    |  |
|--|--|---------------------------------|-------------------------------------|--|---|------------------|--|----------------------------------|--------------------|--|
| 39280  | 0 0251   | 860                             | B. Location                         | on of property:                              | State                                   |                  | City or town.                                | Power Lo                         | maural             |  |
| C. Type of prop  | of property (check one)  D. Type of loan at time of making (check one) |                                 |                                     |  |   | one)             | E. Original schedule                         |                                  |                    |  |
| 1 D One  | -family, no busin  | ess                             | 1 [                                 | 1 D FHA                                      |   |                  |  | of payments (check)              |                    |  |
|  | -family, no busin  |                                 |                                     | 2 🖾 Conventional, fully amortized            |   |                  |  | Prin. Int.                       |                    |  |
|  | ee-family, no busi   |                                 | 3 Conventional, partially amortized |  |   |                  | 1 Monthly Z Z<br>2 Quarterly                 |                                  |                    |  |
| 4  Four-family, no business 5  Business and 1- to 4-family |  |                                 |                                     | 4 Conventional, non-amortized                |   |                  |  | 3 Semi-annual T                  |                    |  |
| 6  Apartments, no business                                 |  |                                 |                                     | 5 🔲 Veterans Adm. guaranteed or insured loan |   |                  |  | 4 Annual                         |                    |  |
| 7  Apartments and business 8  Office building              |  |                                 | F. Is this                          | a purchase mone                              | ey mortgage! Yes                        |                  | 5 None                                       |                                  |                    |  |
| 9 Stor   | <del>-4.</del>   |                                 | G. Is this                          | a real estate sale                           | s contract? Yes [                       |                  | (Do not write in these bows)                 |                                  |                    |  |
| 10 🖂 Stor  | re and office  |                                 | H. Origin                           | II Original lanns (1) Wass lans made 38      |   |                  |  |                                  |                    |  |
|  | aufacturing and is   | ndustrial                       |                                     | H. Original loan: (1) Year loan was made. 55 |   |                  |  |                                  |                    |  |
| <del></del>  | ant lot or land<br>er (please specify                                  | <b>,</b> \                      | (2) A                               | mt. \$. 1000                                 | (3) Appr                                | raised value \$! | 10.750.                                      |                                  |                    |  |
|  | er (breame spectry   |                                 |                                     | ontract term (in                             | years)                                  | * ** •           |  |                                  |                    |  |
| ***********  | **************************************                                 |                                 |                                     | ontract rate of in                           | oterest V.00                            | 9/0              |  |                                  |                    |  |
| I. Subsequent m  | rodifications in los   | an or sales contra              | ct:                                 |  | ~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~ | /0               |  |                                  |                    |  |
|  |  | Changes in Outstanding Balance  |                                     |  |   |                  |  |                                  |                    |  |
| Month and Year at  | Unpaid Balance<br>at Time of   | Advance of Additional Funds (3) | Roduction of Principal              |  | Extension of<br>Contract Term           | Change in Con-   | Changes in Loan Type                         |                                  | Unpaid Balance     |  |
|  | Modification (2)   |                                 | By Compromise (4)                   | By Payment (5)                               | (in yrs.) (6)                           | Interest (7)     | (see D above) (8)                            | New Appraisal (9)                | Modifications (10) |  |
| First  | \$   | \$                              | \$                                  | \$   |   | to%              |  | \$                               | \$                 |  |
| Second   |  |                                 |                                     |  |   | to%              |  |                                  |                    |  |
|  |  |                                 |                                     |  |   |                  |  |                                  |                    |  |
| Third  |  |                                 |                                     |  |   | to%              |  |                                  |                    |  |
| Loan status:   | (1) Still on book  | ks (state unpaid                | balance) \$                         | (2)  | Paid off (year).                        | 44               |  |                                  |                    |  |
|  | (3) Transferred  | to HOLC (year                   | )(                                  | 4) Loan sold or                              | assigned (year).                        | *****            |  | y was acquired a dule K on rever |                    |  |
|  |  |                                 |                                     |  |   |                  |  | of this card)                    | se side            |  |
|  | (5) Title acquir   | ea (year)                       | ; Dy Iorec                          | losure []; by vol                            | untary deed                             |                  |  |                                  | •                  |  |
|  |  |                                 |                                     | (Do not write                                | e below this line)                      |                  |  |                                  |                    |  |
|  |  |                                 |                                     |  |   |                  |  |                                  |                    |  |
| 101-451/19   | 602161   | 13 9 3 7 1                      | 17 18 10 20 21                      | 38000  | 700010                                  | 18205            | 38 39 40 41 42 43                            | 00510                            | 1                  |  |
|  |  |                                 |                                     |  |   | JJ JN JO JO J7   | 40 41 43 43 43 43 43 43 43 43 43 43 43 43 43 | /4 40 45 47 48 48                | DO 51 52 54        |  |
| 1414   |  |                                 |                                     |  |   |                  |  |                                  |                    |  |
| 14 A 17 16 10<br>  | <b>60</b> 61 62 65 66  | 66 67 68 69 70                  | 71 72 73 74 75                      | 76 77 78 79 80                               | 1 2 3 4 6                               | 6 7 8 9 10       | 11 12 13 14 16 1                             | 17 18 19 20 21 2                 | 2 23 24 25 26 27   |  |
|  |  |                                 |                                     |  |   |                  |  |                                  |                    |  |
|  |  |                                 |                                     |  |   |                  |  |                                  |                    |  |