| NATIONAL BUREAU OF ECONOMIC RESEARCH                |   |  | MORTGAGE LOAN EXPERIENCE CARD                                       |                                   |                             |                            |  | FINANCIAL RESEARCE PROGRAM                       |                    |  |
|---|---|--|---|-----------------------------------|-----------------------------|----------------------------|--|--|--------------------|--|
| 4 343300 0251551                                    |   |  | B. Location of property: State                                      |                                   |                             |                            |  | Melle  |                    |  |
| L Type of property (check one)                      |   |  | D. Type of loan at time of making (check one)  E. Original schedule |                                   |                             |                            |  |  |                    |  |
| 1 R One-family, no business                         |   |  | of payments (check)   |                                   |                             |                            |  |  |                    |  |
|   | amily, no busine                                    |  | 2 De Conventional, fully amortized                                  |                                   |                             |                            |  |  |                    |  |
|   | -family, no busi                                    |  | 3 Conventional, partially amortized                                 |                                   |                             |                            |  | Monthly  |                    |  |
| 4 D Four-family, no business                        |   |  | Toonventional, hon-amortized  |                                   |                             |                            |  | Quarterly  |                    |  |
| 5 Business and 1- to 4-family                       |   |  | 5 Veterans Adm. guaranteed or insured loan  3 Semi-annual           |                                   |                             |                            |  |  |                    |  |
| 6 Apartments, no business 7 Apartments and business |   |  | F. Is this a purchase money mortgage? Yes  No  No                   |                                   |                             |                            |  |  |                    |  |
| 8  Office building 9  Store only                    |   |  | G. Is this a real estate sales contract? Yes  No                    |                                   |                             |                            |  | (Do not wri                                      | te in these brooks |  |
| 10 Store and office 11 Manufacturing and industrial |   |  | H. Original loan: (1) Year loan was made35                          |                                   |                             |                            |  | 11+  |                    |  |
| 12  Vacant lot or land  13  Other (please specify)  |   |  | (2) Amt. \$. 7.000, (3) Appraised value \$. 11.350,                 |                                   |                             |                            |  | 62,NA  |                    |  |
| 13 Utner  | (please specify                                     | · )                                      | •   | ntract term (in                   | years)20                    |                            |  |  |                    |  |
| L   |   | •  | (5) Co  | ntract rate of in                 | terest5.50                  | 9/n                        |  |  |                    |  |
| L. Subsequent mo                                    | dincations in los                                   |  | ct:<br>ces in Outstanding 1   | Balance                           |                             |                            |  |  |                    |  |
| Month and Year of Modification (1)                  | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Advance of Additional Funds (3)          | Reduction of Principal  |                                   | Extension of                | Change in Con-             |  |  | Unpaid Balance     |  |
|   |   |  | By Compromise   | By Payment (5)                    | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9)                                | Modifications (10) |  |
| First 7/40  | \$ 6.263.   | \$                                       | \$  | \$                                |                             | to.4.50%                   |  | \$ N.A.  | \$ 6,263.          |  |
| Second  |   |  |   |                                   |                             | to%                        |  |  |                    |  |
| Third   |   |  |   |                                   |                             | to%                        |  |  |                    |  |
|   | (3) Transferred                                     | ks (state unpaid to HOLC (year ed (year) | ) (4  | t) Loan sold or osure ; by volves | assigned (year).            |                            | fill in Sched                          | was acquired and dele K on reverse of this card) | nd sold<br>se side |  |
| •   |   |  |   |                                   |                             |                            |  |  |                    |  |
| 023/3   | 7 / 10 /  | 12 13 14 18 16                           | 17 18 19 20 21  | 3 5 7 7 7 7                       | 23 20 30 31 32              | 4 2 5 5 5 37 33 36 37      | 1 6 2 1 0 0                            | 12450  | 12/2/4/6           |  |
|   |   |  |   |                                   |                             |                            |  |  |                    |  |
| 85 86 87 88 89 0                                    | 0 61 62 63 64 68                                    | 96 67 68 00 70                           | 71 72 73 74 75  | 76 77 78 79 80                    | 1 2 3 4 8                   | 6 7 8 9 10                 | 11 12 13 14 15 16 1                    | 7 18 19 20 21 2                                  | 3 33 34 35 36 33   |  |
|   |   |  |   |                                   |                             |                            |  |  |                    |  |