286900	MORTGAGE LO	AN EXPERI	FNCE				
C. Type of property (check one)	B. Location of property: State				FINANCIAL RESEARCH PROGRAM		
A One-family no have	D. Type of loan at time of making (check one)				Wn.		
L. A WO-IAMI V main		• • • • • • • • • • • • • • • • • • •					
Three-family, no business  Four-family, no business  Propriess	2 Conventional fulls.			of payments (chest			
Dusiness and 1- +^ 1 s		75 5 5 4 5 A 3 1	_				
PALMEDIA no house	4 Conventional, non-amortized  5 Veterans Adm. guaranteed or insured loan				1 Monthly	The state of the s	
7 Apartments and business 8 Office building	Office building  F. Is this a nurchose				2 Quarterly 3 Semi-annual		
Store only	F. Is this a purchase money mortgage? Yes No No				4 Annual		
Tore and Association as this a real actors and Association and the second actors and the second actors and the second actors and the second actors are also as the second actors					5 None		
12 Manufacturing and industrial Vacant lot or land	H. Original loan: (1) Vo	92 P ]			(Do not 1		
13 Other (please specify)					1/2-		
		1 1		6.700			
		years)3			60.60		
L Subsequent modifications in loan or sales contr	act: (5) Contract rate of in	aterest 4:00					
			4%				
Month and Year Unpaid Balance	anges in Outstanding Balance						
Modification Modification Advance of	Reduction of Principal	Extension of					
	By Compromise  By Payment  (4)	Contract Term (in yrs.)	Change in Con- tract Rate of	Changes in Loan Type		Carpeld Balance	
	\$	(6)	Interest (7)	(see Dabove) (8)	New Appraisal	Modification	
Second 4/36 3500		3	to%		(9)	(10.)	
Third		20	to5.50%		\$ 6200	\$ 3700	
					6300	3.500	
status: (1) Still on books (state unpaid h			to%				
Loan status: (1) Still on books (state unpaid be (3) Transferred to HOLC (year).	P. (2) P.	aid off (year)					
(3) Transferred to HOLC (year). (5) Title acquired (year)	(4) Loan sold or ass	igned (veen)					
(5) Title acquired (year)	; by foreclosure []; by volum:	tare Assa —	*********	fill in Schedu	vas acquired and le K on med	sold side	
	(Do not write bel	ow this line.		of a	this card)	81Ce	
1012/3/13/13/13/21/03/03/03/01/11/03/							
10 11 12 13 14 /3 16 17 18 19 20 21 22 23 24 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0							
64 65 66 67 68 60 70 71	72 73 74 78 76 77 78 70			43 44 44	46 47 48 60 50		
	The state of the s	3 4 5 6					
33 33 33 34 33 36 37 38 39 40 41 42 43 44	45 40 47 48 49 50 51 52 52			12 13 14 15 16 17 18	29 20 21 23 23	34 23 24	