|       | CLAI | BUNEAU | 07 | Economic | RESEARCE |
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## MORTGAGE LOAN EXPERIENCE CARD

| FINANCIAL | RESEARCH | PROPLE |
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| The state of the s |                     |  |                                |   |                             |                                  |  |   |  |  |
|--|---------------------|--|--------------------------------|---|-----------------------------|----------------------------------|--|---|--|--|
| 23380  | 0251                | () 7 ()                                | B. I                           | location of property: S                           | state                       | ٠                                | City or town                           | Clevel  | a.d.   |  |
| C. Type of property (check one)  |                     |  |                                | Type of loan at time of                           | making (check c             | E. Original schedule             |  |   |  |  |
| I M Ore-   | family, no busine   | SS                                     |                                | 1 D FHA   |                             | of payments (check)              |  |   |  |  |
| I M Ore-family, no business 2 [] Two-family, no business   |                     |  |                                | 2 Conventional, fully amortized                   |                             |                                  |  | Prin. Int.                                    |  |  |
| 8 [] Thre  | e-family, no busi   | ness                                   |                                | 3 🖾 Conventional, pa                              | artially amortize           | 1 Monthly Z Z                    |  |   |  |  |
| 4 Four-family, no business   |                     |  |                                | 4 [ Conventional, no                              | n-amortized                 | 2 Quarterly                      |  |   |  |  |
| 5 Dusiness and 1- to 4-family  |                     |  |                                | 5 🔲 Veterans Adm.                                 | guaranteed or in            | 3 Semi-annual 🔲                  |  |   |  |  |
| 6 Apartments, no business 7 Apartments and business  |                     |  |                                | F. Is this a purchase money mortgage! Yes  No  No |                             |                                  |  | 4 Annual                                      |  |  |
| 9 Store only  10 Store and office  11 Manufacturing and industrial  12 Vacant lot or land  13 Other (please specify)   |                     |  |                                | s this a real estate sales                        | contract? Yes               |                                  | (Do not write in these boxes)          |   |  |  |
|  |                     |  |                                | H. Original loan: (1) Year loan was made          |                             |                                  |  | 3   |  |  |
|  |                     |  |                                | (2) Amt. \$                                       |                             |                                  |  |   |  |  |
|  |                     |  |                                | (4) Contract term (in years)3                     |                             |                                  |  |   |  |  |
|  |                     |  |                                | (5) Contract rate of in                           | terest 6.00                 | %                                |  |   |  |  |
| L. Sabseguent m  | odifications in loa | n or sales contra                      | ct:                            |   |                             |                                  |  |   |  |  |
|  |                     | Chan                                   | Changes in Outstanding Balanco |   | Extension of                | Change in Con-                   |  |   |  |  |
| Month and Tear   | Unpaid Balance      | Advance of Additional Funds (3)        | Reduction of Principal         |   |                             |                                  |  |   | Unpaid Balance   |  |
| of Modification (1)  | Modification (2)    |  | By Comp. (4)                   | romise By Payment (5)                             | Contract Term (in yrs.) (6) | tract Rate of<br>Interest<br>(7) | Changes in Loan Type (see D above) (8) | New Appraisal (9)                             | Modifications (10)   |  |
| Birst  | \$                  | \$                                     |                                | \$  |                             | to%                              |  | \$  | \$   |  |
| Second   |                     |  |                                |   |                             | to%                              |  |   |  |  |
| Third  |                     |  |                                |   |                             | to%                              |  |   |  |  |
|  | (3) Transferred     | to HOLC (year                          | )                              | foreclosure ; by volume to not write              | essigned (year).            |                                  | fill in Scheo                          | was acquired and dule K on reverse this card) |  |  |
|  |                     |  |                                |   |                             |                                  |  | <del></del>                                   |  |  |
| 1025/07  | 7 9 3 / 0 /         | 13 13 14 15 16                         | 1 3 /                          | 10 21 22 23 24 25 26 27                           | 28 29 30 31 32              | 33 34 30 36 37                   | 38 39 40 41 42 43 4                    | 000/0   |  |  |
|  | ·                   | ······································ | ~ <del></del>                  |   |                             |                                  |  |   |  |  |
| 5  |                     |  |                                |   |                             |                                  |  |   |  |  |
|  |                     | 55 <b>57 68 60</b> 70                  | 71 72 73                       | 74 75 76 77 78 79 80                              | 1 2 3 4 5                   | 6 7 8 9 10                       | 11 12 13 14 15 16 1                    | 18 19 20 21 2                                 | 23 34 35 34 27   |  |
|  |                     |  |                                |   |                             |                                  |  |   |  |  |
|  |                     |  |                                |   |                             |                                  | , , , , , , , , , , , , , , , , , , ,  |   | - 東 - 東 - 1 東 - 1東 - 10月 - 1 |  |