| NATIONAL | BUREAU | ÓF | Economic  | RESEARCH                              |
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|          |        |    | THE RESERVE AND ADDRESS OF THE PARTY OF THE | * * * * * * * * * * * * * * * * * * * |

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|   | Parada de la composição d |   |                                       |   |                                 | CA CAALA   | <u> </u>                               |   |  |
|---|--|---|---------------------------------------|---|---------------------------------|--|--|---|--|
| A. 17320  | 025  | 7()4  | B. Locatio                            | on of property:   | State // 2                      |  | City or town                           | ectl  |  |
| C. Type of proj                                     | •  |   | D. Type o                             | of loan at time of  | making (check                   | one)   | E. Or                                  | riginal schedule                                |  |
| I Done-family, no business                          |  |   | FHA                                   |   | <b>νν</b>                       | of payments (check)  |  |   |  |
| 2 Two-family, no business                           |  |   | 2 Conventional, fully amortized       |   |                                 | Prin. Later and the second |  |   |  |
| 3 Three-family, no business                         |  | 3 🔀   | 3 🕱 Conventional, partially amortized |   |                                 | 1 Monthly  |  |   |  |
| 4 D Four-family, no business                        |  |   | _ <del></del>                         | 4 Conventional, non-amortized   |                                 |  |  | 2 Quarterly                                     |  |
| 5 D Apartments no business                          |  |   |                                       |   |                                 |  |  |   |  |
| 6 Apartments, no business 7 Apartments and business |  | F. Is this a purchase money mortgage? Yes No 🛛 5 None 🖂 |                                       |   |                                 |  |  |   |  |
| 9 🔲 Stor  | 8  Office building 9  Store only   |   |                                       | G. this a real estate sales contract? Yes 🗆 No 🗵 (Do not write in these bosses) |                                 |  |  |   |  |
|   | re and office<br>infacturing and in  | ndustrial   | H. gin                                | H. ginal loan: (1) Year loan was made.  |                                 |  |  |   |  |
|   | ant lot or land<br>er (please specify  | · )   | (2) A                                 | mt. \$ 2000.  | (3) Appr                        | raised value \$  | 4//                                    | 44:44   | Sq. AA   |
|   | **   |   |                                       | ontract term (in  | years)                          | +++-   |  |   |  |
| L. Subsequent m                                     | rodifications in los   | in or sales contra                                      |                                       | ontract rate of in  | iterest                         | %  |  |   |  |
|   |  | Chan  | ges in Outstanding Balance            |   |                                 |  |  |   |  |
| Unpaid Balance                                      | Advance of   | Reduction   | of Principal                          | Extension of  | Change in Con-                  |  |  | Unpaid Balance                                  |  |
| of Modification (1)                                 | Ionth and Year at Time of Modification (2)   | Additional Funds (3)                                    | By Compromise (4)                     | By Payment (5)  | Contract Term (in yrs.) (6)     | tract Rate of<br>Interest<br>(7)   | Changes in Loan Type (see D above) (8) | New Appraisal (9)                               | Modifications (19)                                 |
| First 3/3/  | \$ 1600  | *   | \$                                    | \$  |                                 | to%  |  | \$ 367  | \$ 1600.   |
| Second 3/36   | 10   |   |                                       |   |                                 | to%  |  | 7790  |  |
| Third 3/4/  | 1480   |   |                                       |   |                                 | to%  |  | N. A.   | 1460.  |
| • . •   | <ol> <li>Still on book</li> <li>Transferred</li> <li>Title acquire</li> </ol>                                  | to HOLC (year   | )(4                                   | 4) Loan sold or osure []; by vol  | assigned (year).                |  | fill in Sched                          | was acquired and lule K on reversify this card) | nd sold<br>se side                                 |
|   |  |   |                                       |   |                                 |  |  |   |  |
| 02502   | 0 4 9 / 0 /  | 7 7 3 1   | 1 3 4 3 1                             | 23 24 25 36 2   | 2 0 0 0 0 4<br>7 28 29 30 31 32 | 6 0 5 5 5  | 38 39 40 41 42 43 44                   | 05500   |  |
|   |  |   |                                       |   |                                 |  |  |   |  |
| 34 54 57 58 39                                      | 60 61 62 63 64 05  | 66 67 68 69 70  | 71 72 73 74 75                        | 76 77 78 79 80  | 1 2 3 4 5                       | 6 7 8 9 10   | 11 12 13 14 15 16 17                   | 18 19 20 21 1                                   | 13. 24. 25. 36. 36. 36. 36. 36. 36. 36. 36. 36. 36 |
|   |  |   |                                       |   |                                 |  |  |   |  |