N	ATTOMAL	BUREAU	OF	ECONOMIC	RESEADON
	market A de water.		V		THESEARCH

## MORTGAGE LOAN EXPERIENCE CARD

**	-	·			7 F.
FINANCIAL	ALEXA D			M	*

4.16290	0.25	)636	B. Locatio	on of property:	State.	7.	City or town	HADDEN JUNE	
Location of property: State									
		Chan	res in Outstanding	Balance					
Month and Year	Unpaid Balance at Time of Modification (2)	Advance of Additional Funds (3)		of Principal	Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)		
of Modification (1)			By Compromise (4)	By Payment (5)				New Appraisal Modelines (9)	
First	\$	\$	\$	\$		to%		\$	
Second						to%			
Third						to%			
J. Loan status: (1) Still on books (state unpaid balance) \$									
02306	362200	12 13 14 15 16 1	7 18 19 20 21	2 6 0 0 0 4	7 0 0 0 9	33 34 35 36 37	38 39 40 41 42 43 44	46 46 47 42 40 30 30 30	
29									
38 04 07 58 50 6	0 61 63 64 65	66 67 68 69 70	71 72 73 74 75	76 77 78 79 80	1 2 3 4 5	6 7 8 9 10	11 12 13 14 15 16 17	13 19 20 20 20 20 20 20	