| THE RESERVE TO THE PARTY OF THE | AU OF ECONOMIC | RESKARCH | MOR | CGAGE LOA | NEXPERIE | NCE CADA | | | |
|--|------------------|---------------------------------|----------------|-------------------------------|--|-------------------|---|-------------------|--|
| MORTGAGE LOAN EXPERIENCE CARD Final Research Final | | | | | | | | | |
| of Modification (1) First Second | Modification (2) | Advance of Additional Funds (3) | | By Payment (5) | Extension of Contract Term (in yrs.) (6) | (7) to% | Changes in Loan Type (see D above) (8) | New Appraisal (9) | |
| Third to% to% to% 1. Loan status: (1) Still on books (state unpaid balance) \$ | | | | | | | | | |
| (Do not write below this line) | | | | | | | | | |
| 28 | 612 63 64 66 | 26 67 68 60 70 71 | 72 73 74 78 76 | 23 24 25 26 27 77 78 79 80 | 28 29 30 31 32 3 | 33 34 35 36 37 31 | 3 3 0 0 30 40 41 42 43 44 12 13 14 15 16 17 | 0 6 1 0 | |