| MACRONAL BUREAU OF ECONOMIC RESEARCE | N | WHOMAL BUREAU | Or | ECONOMIC | RESEARCE |
|--------------------------------------|---|---------------|----|----------|----------|
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## MORTGAGE LOAN EXPERIENCE CARD

| FINANCIAL | RESEARCH | PROGRAM |
|-----------|----------|---------|
|           |          |         |

| Asset for the second se |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
|--|--|-------------------|----------------------|-------------------|--|----------------|--------------|-----------------|----------------|--|--|--|--|
| B. Location of property: State D.C. City or town Hashungtone   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| C. Type of property (check one)  D. Type of loan at time of making (check one) (District of Columbia)  E. Original schedule  |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| of payments (check)  |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 2 [] Two-  | Prin. Tet. 2 Conventional, fully amortized   |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 3 [] Thro  | -family, no busin  | ness              |                      |                   | artially amortize                      | ed.            | •            | 1 Monthly       |                |  |  |  |  |
| 4 D Four   | -family, no busin  | ess               |                      | Conventional, no  |  |                |              | 2 Quarterly     |                |  |  |  |  |
| 5 🗍 Business and 1- to 4-family 5 🗍 Veterans Adm. guaranteed or insured loan 3 Semi-annual 🗇 🕱   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 4 Annual   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 7 Apartments and business F. Is this a purchase money mortgage? Yes No Z   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| R Man Amildina   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 9  Store only  G. Is this a real estate sales contract? Yes No X (Do not write in these boxes)   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 10 Store and office  |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| H. Original loan: (1) Year loan was made. 27.  |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 12   Vacant lot or land (2) Am+ 4 7700 (2) Ammind 13 000   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 18 [] Other (please specify)   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| (4) Contract term (in years)3  |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
|  |  |                   | (5) Co               | ntract rate of in | terest                                 | 2 0/2          |              |                 |                |  |  |  |  |
| L. Subsequent mo   | difications in loa   | n or sales contra | ct:                  |                   | · •••••••••••••••••••••••••••••••••••• |                |              |                 |                |  |  |  |  |
|  |  | Chan              | ges in Outstanding B | alance            |  |                |              |                 |                |  |  |  |  |
|  | Unpaid Balance   | A 2               | Reduction of         | f Principal       | Extension of                           | Change in Con- |              |                 | Unpaid Balance |  |  |  |  |
| of Modification (1)  | ef Modification Modification Additional Funds By Compromise By Payment Contract Term tract Rate of Changes in Loan Type after                            |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| Phs 2/50   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| Becond 2/33  | 7500   |                   |                      |                   | 3                                      | to6            |              |                 | 75-00          |  |  |  |  |
|  |  |                   |                      |                   | 2                                      | -//            |              |                 |                |  |  |  |  |
| Third 2/36   | 7500   |                   |                      |                   |  | to3/2.%        |              |                 | 7500           |  |  |  |  |
| J. Loan status: (  | 1) Still on book   | s (state unpaid   | balance) \$          | (2)               | Paid off (vear)                        | 39             |              |                 |                |  |  |  |  |
|  |  |                   |                      |                   |  |                | (If property | was acquired as | ed sold        |  |  |  |  |
|  |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| To a second the second  |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| (Do not write below this line)   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
|  |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
|  |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 10141710101119141211145131121700171001130035512130055  |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 3 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 39   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| 28 28 29 20 81 63 63 66 67 68 60 70 71 72 73 74 76 76 77 78 79 80 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 23 24 25 28 27   |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
|  |  |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
|  | 23 23 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 40 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 67 78 78 78 78 78 78 78 78 78 78 78 78 78 |                   |                      |                   |  |                |              |                 |                |  |  |  |  |
| THE RESERVE OF THE PARTY OF THE | 30 30 30 37 38 39 40 41 42 43 44 45 46 47 48 40 50 51 52 53 54 55 58 59 60 61 62 63 64 65 66 67 CB 60 71 72 73 74 78 78 78 78 78 78 78 78 78 78 78 78 78 |                   |                      |                   |  |                |              |                 |                |  |  |  |  |