## MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

| 4. F300  |   |  | T                      |  |                             |                                       |  |                                       | 7                                      |  |
|--|---|--|------------------------|--|-----------------------------|---------------------------------------|--|---------------------------------------|--|--|
|  |   |  | •                      |  |                             | <b>Y</b>                              | City or town,  |                                       |  |  |
| C. Type of property (check one)  1 P One-family, no business   |   |  |                        | D. Type of loan at time of making (check one)  |                             |                                       |  |                                       |  |  |
|  | -lamily, no busine                                  |  |                        | 1 FHA  2 Conventional, fully amortized  Prin. Int.   |                             |                                       |  |                                       |  |  |
| A TABELLE A A A  | ee-family, no busi                                  |  |                        | 3 ☐ Conventional, partially amortized 4 ☐ Conventional, non-amortized 2  |                             |                                       |  |                                       | Monthly The Int                        |  |
|  | r-family, no busin                                  |  |                        |  |                             |                                       |  |                                       |  |  |
| 5 Business and 1- to 4-family 6 Apartments, no business 7 Apartments and business 8 Office building 9 Store only 10 Store and office 11 Manufacturing and industrial 12 Vacant lot or land |   |  | 5                      | The second of th |                             |                                       |  |                                       | Semi-annual                            |  |
|  |   |  | F. Is this             |  |                             |                                       |  |                                       |  |  |
|  |   |  |                        | G. Is this a real estate sales contract? Yes \( \bar{\pi} \) No \( \bar{\pi} \) \( \bar{\pi} \)  |                             |                                       |  |                                       |  |  |
|  |   |  |                        | H. Original loan: (1) Year loan was made 42  |                             |                                       |  |                                       |  |  |
|  |   |  |                        |  |                             |                                       |  |                                       |  |  |
|  | ant lot or land<br>or (please specify               |  | (2) Ar                 | (2) Amt. \$.2.846. — (3) Appraised value \$.3.2.50   |                             |                                       |  |                                       |  |  |
|  | <b>\Z \Z</b> -\ <b>-</b>                            |  |                        | (4) Contract term (in years)?  |                             |                                       |  |                                       |  |  |
|  |   |  |                        |  |                             |                                       |  |                                       |  |  |
| L Subsequent m   | odifications in los                                 | n or sales contra  | et:                    | mtract rate of it  | iterest42.                  |                                       |  |                                       |  |  |
|  | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Changes in Outstanding Balance   |                        |  |                             |                                       |  |                                       |  |  |
| Month and Year   |   | Advance of Additional Funds (3)  | Reduction of Principal |  | Extension of                | Change in Con-                        |  |                                       | Unpaid Balance                         |  |
| of Modification (1)  |   |  | By Compromise (4)      | By Payment (5)   | Contract Term (in yrs.) (6) | tract Rate of<br>Interest<br>(7)      | Changes in Loan Type (see D above) (8)   | New Appraisal                         | efter                                  |  |
| First  | *   | \$   | \$                     | \$   |                             | to%                                   |  | \$                                    | \$                                     |  |
| Second   |   |  |                        |  |                             | to%                                   |  |                                       |  |  |
|  |   |  |                        |  |                             | ·····/                                |  |                                       |  |  |
|  |   |  |                        |  |                             | to%                                   |  |                                       |  |  |
| J. Loan status:  | (1) Still on book                                   | ts (state unpaid   | balance) \$.2.         | 5084 (2)   | Paid off (year).            |                                       |  |                                       |  |  |
|  | (3) Transferred                                     |  |                        |  |                             |                                       | (If property   | y was acquired a                      | nd sold                                |  |
| 7 M  | (5) Title acquire                                   |  |                        |  |                             |                                       |  | dule K on rever<br>of this card)      | rse side                               |  |
|  |   |  | , Dy Lorecti           |  | below this line)            |                                       |  |                                       |  |  |
|  |   |  |                        | TOU INCL WITH  | - POION MITH (INC)          |                                       |  |                                       |  |  |
| 222  | 39301   | 9 75/  |                        | 43000  | ) ( ) ( ) ( )               | 3 3 4 1                               | 7 0 0 7  |                                       |  |  |
|  | 7 9 10 11   | 12 13 14 15 16   | 17 18 19 20 21         | 23 24 26 26 27   | 28 29 30 31 32              | 33 34 36 37                           | 38 39 40 41 42 43 4  | 4 43 46 47 48 46                      | 50 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |  |
|  |   |  |                        |  |                             |                                       |  |                                       |  |  |
| M M M7 10 M3   | <b>60 63 63 64 65</b>                               | 66 67 64 60 70   | 71 72 73 74 75         | 76 77 78 79 80   | 1 2 3 4 5                   | 6 7 8 9 10                            | 11 12 13 14 15 16 1  | 7 18 19 20 21 2                       | 2 23 24 25 28 27                       |  |
|  |   |  |                        |  |                             |                                       |  |                                       |  |  |
| 28 26 36 31 32   | TT TA TA THE TELESCOPE                              | andrea de la companya de la company<br>La companya de la co |                        | # 40 50 44 50 4  |                             | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·  |                                       | · · · · · · · · · · · · · · · · · · ·  |  |
|  |   |  |                        | .10 .11  |                             | 10 40 11 00 G                         | The state of the s | · · · · · · · · · · · · · · · · · · · |  |  |