| THE BULLA                       |     | <b>43</b> |                              |
|---------------------------------|-----|-----------|------------------------------|
| ひょうしゅ サンマン・コード あんだい 中国 日子 アープ 声 |     | M.CONOMIC | THE THE PART A DIS PROPERTY. |
|                                 | vve |           | ALC:NO.A KC:144              |

## MORTGAGE LOAN EXPERIENCE CARD

| FINANCIAL | RESEARCH | PROCEDAN |
|-----------|----------|----------|
|           |          |          |

|  |   |   |  | ·   |  |   |   |  | T MANGELL IN   | SCARCH PROGRAM     |
|--|---|---|--|---|--|---|---|--|--|--------------------|
| 3  | 10  | 0.22  | 00:27                                      | B. Loca   | tion of property:  | State   |   | City or town.                          | Det.   |                    |
| 2 8 4 5 8 9 10 11 12 13 13               | One Two Three Brain Apa Apa Apa Apa Othe Othe | e and office usacturing and int lot or land r (please specify | ness ness ness ness ness family ness iness | D. Type  1   2   3   4   5   7   F. Is thi  H. Origi  (2) 1 (4) ( | FHA Conventional, for Conventional, p Conventional, p Conventional, p Conventional, p Veterans Adm.  s a purchase mone s a real estate sales nal loan: (1) Yea | making (check ully amortized artially amortized on-amortized guaranteed or in y mortgage? Yes contract? Yes r loan was made (3) Appr years) | ed asured loan No P aised value \$      | agene Co. E. O                         | riginal schedule payments (chec  1 Monthly 2 Quarterly 3 Semi-annual 4 Annual 5 None  (Do not write) |                    |
| L Subse                                  | quemt m                                       | odifications in lo  | an or sales contra                         | ect:  |  |   |   |  |  |                    |
| Char                                     |   | ges in Outstanding Balance                                    |  |   |  |   |   |  |  |                    |
| Month and Year Unpaid Balance at Time of | Advance of                                    | Reduction   | Reduction of Principal                     |   | Change in Con-   | · ·   |   | Unpaid Balance                         |  |                    |
|  |   | Modification (2)  | Additional Funds (3)                       | By Compromise   | By Paymont (5)   | Contract Term (in yrs.) (6)   | tract Rate of Interest (7)              | Changes in Loan Type (see D above) (8) | New Appraisal (9)  | Modifications (10) |
| Fire 3                                   | 28  | \$6.300   | \$   | *   | \$   |   | to%                                     |  | \$ 16.000  | \$ 6.300           |
| Swoomd 3                                 | /33   | 5. / 0 0  |  |   | 200  | 5   | to%                                     |  | 8.500  | 4.900              |
| Third 3,                                 |   | 3.775   |  |   | 75   | 3   | to.5./2.%                               |  | 8.600  |                    |
| Long.                                    | 6/4/3   | (1) Still on book   | ks (state unpaid                           | balance) & /  | 525 (2)  | /0<br>Daid A# ()  | 4/1/2 1/0                               |  | 8,000  | 2350               |
|  |   | (8) Transferred   | to HOLC (year                              | )   | (4) Loan sold or a losure []; by volv  | ssigned (year)  | ••••••••••••••••••••••••••••••••••••••• | (If property fill in Sched             | was acquired and ule K on reverse this card)   | d sold             |
|  |   |   |  |   |  |   |   |  |  |                    |
| 122                                      | Plan  | 4.13/10/  | 12 13 14 15 16                             | ストライ<br>17 18 19 20 21  | 230007<br>23 24 25 26 27   | 50015   | 33 34 35 36 37                          | 2350400                                | 4 4 5 0 0  | 0 0 / 5            |
|  |   |   |  |   |  |   |   |  |  |                    |
|  |   | 7 61 62 63  | \$6 <b>67 68 60</b> 70                     | 71 72 73 74 75  | 76 77 78 79 60   | 1 2 3 4 5   | 6 7 8 9 10                              | 11 12 13 14 15 16 17                   | 18 19 20 21 22   | 23 24 25 26 27     |
|  |   |   |  |   |  |   |   |  |  |                    |