1,5003	020	1185	B. Location	on of property:	State	higan22	City or town.	.Grosse Poin	te Farma	
O. Type of prop	erty (check one)		D. Type	B. Location of property: State						
1 E One- 2 Two	family, no busine	288	1	1 FHA					of payments (check)	
2 Two	-family, no busin	CBS	2 Conventional, fully amortized						Prin. Int.	
	a damile ma kingi	·	3 Conventional, partially amortized					1 Monthly		
4 D Fou	r-family, no busin	ess	4 Conventional, non-amortized					2 Quarterly		
5 Business and 1- to 4-family			5 🔲 Veterans Adm. guaranteed or insured loan					3 Semi-annual		
6 D Apartments, no business								4 Annual		
7 Apartments and business 8 Office building			F. Is this	F. Is this a purchase money mortgage? Yes No						
9 Store only			G. Is this	G. Is this a real estate sales contract? Yes 🗆 No 🛣					(Do not write in these boxes)	
10 Store and office 11 Manufacturing and industrial			H. Origin	H. Original loan: (1) Year loan was made1944						
12 🗍 Vac	ant lot or land		(2) A	(2) Amt. \$5,000 (3) Appraised value \$10,330						
18 D Othe	r (please specify)	*****	ontract term (in						
		• • • • • • • • • • • • • • • • • • •	(x)	ommace term (m	y co					
L Subsequent m	odifications in los	n or sales contra	· (5) C ct:	ontract rate of in	terest4.	%				
Month and Year of Modification (1)		Changes in Outstanding Balance		Balanco						
	Unpaid Balance at Time of Modification (2)	Advance of Additional Funds (3)	Reduction	of Principal	Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Apprainal (9)	Unpaid Balance after Modifications (10)	
			By Compromise (4)	By Payment (5)						
First	*	\$	\$	\$		to%		\$	*	
Second						to%				
Third						to%				
	(1) Still on book(3) Transferred(5) Title acquire	to HOLC (year)(4) Loan sold or losure []; by vol	assigned (year).	••••••	fill in Sche	y was acquired and dule K on reverse this card)		
		· · · · · · · · · · · · · · · · · · ·				- I in the second of the secon				
0200	5 5 3 1 0 8	2681	13221	44000	00010	31141	38 30 40 41 42 43 4	004/100	002	
The state of the s	* 7 & 9 10 ii	12 13 14 15 16	17 18 19 20 21	22 23 24 25 26 2	7 28 29 30 31 32	33 34 35 36 37	38 39 40 41 42 43 4	4 45 46 47 48 49	50 51 53 54	
NO 27 30 30	60 61 62 63 64 68	68 67 68 69 70	71 72 73 74 75	76 77 78 79 80	1 2 3 4 5	B 7 R 9 10	11 12 13 14 15 14	7 18 10 20 -		
	(· · · · · · · · · · · · · · · · · · ·		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	- · · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·		