| MATIONAL BUREAU OF ECONOMIC RES | SEARCH |
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## MORTGAGE LOAN EXPERIENCE CARD

| FINANCIAL    | RECTADITE | Percent    |
|--------------|-----------|------------|
| T IN AN CIAL | INCARCH.  | I KIRIKA M |

| B148200  |                                       |   | B. Toca   | tion of meanants.  | Stote Mich                  | 1 can                      | City or town                                 | Croce Date                                      |   |  |  |
|--|---------------------------------------|---|---|--|-----------------------------|----------------------------|--|---|---|--|--|
| E Para Caraca de Car | 020                                   |   |   | :  |                             | Than                       |  |   | LE ROOCE                                |  |  |
| C. Type of property (check one)  |                                       | D. Type of loan at time of making (check one) |   |  |                             |                            | E. Original schedule                         |   |   |  |  |
| I B One-   | family, no busine                     | ess   | •   | D FHA  | ·                           |                            | OI   | payments (chec                                  | k)                                      |  |  |
| 2 Two-family, no business 3 Three-family, no business 4 Four-family, no business                               |                                       |   | 2 🛣 Conventional, fully amortized   |  |                             |                            |  | 1 15  | Prin. Int.                              |  |  |
| 4 Monr-family, no business   |                                       |   | 3 Conventional, partially amortized  4 Conventional, non-emortized        |  |                             |                            |  | Monthly 2 Quarterly                             |   |  |  |
| 5 D Business and 1- to 4-family  |                                       |   | 4 Conventional, non-amortized  5 Veterans Adm. guaranteed or insured loan |  |                             |                            |  | Semi-annual                                     |   |  |  |
| 6 Apartments, no business  |                                       |   | 4 Annual  |  |                             |                            |  |   |   |  |  |
| 7 Apartments and business 8 Office building  |                                       |   | F. Is this a purchase money mortgage? Yes No 🔀 5 None                     |  |                             |                            |  |   |   |  |  |
| 9 D Stor   | eonly                                 |   | G. Is th  | G. Is this a real estate sales contract? Yes 🖂 No 🖭 (Do not write in these box                 |                             |                            |  |   | te in these boxes)                      |  |  |
| 10 Stor  |                                       |   | H. Origi  | H. Original loan: (1) Year loan was made 1943  (2) Amt. \$ 6,200 (3) Appraised value \$ 12,420 |                             |                            |  |   | 2                                       |  |  |
| <del></del>  | rufacturing and in<br>ant lot or land | naustriai                                     |   |  |                             |                            |  |   |   |  |  |
| 13 D Othe  |                                       | ·)  | (Z) .   | Amt. \$9.444   | (3) Appr                    | aised value \$             | 42,420                                       |   |   |  |  |
|  |                                       |   |   | Contract term (in  | years)                      | •••••                      |  |   |   |  |  |
| L. Subsequent m  | odifications in los                   | in or sales contra                            | (5) ect:  | Contract rate of in  | terest4                     | %                          |  |   |   |  |  |
|  |                                       | Chan  | ges in Outstandin   | g Balance  |                             |                            |  | <u> </u>  |   |  |  |
| Unpaid Balance   |                                       |   | Reductio  | m of Principal   | Extension of                | Change in Con-             |  |   |   |  |  |
| Mosth and Year<br>of Modification<br>(1)   | at Time of Modification (2)           | Advance of                                    | By Compromis (4)  | By Payment (5)   | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type<br>(see D above)<br>(8) | New Appraisal (9)                               | Unpaid Balance after Modifications (10) |  |  |
|  | \$                                    | \$  | \$  | \$   |                             | to%                        |  | \$  | \$                                      |  |  |
| Sowad  |                                       |   |   |  |                             | to%                        |  |   |   |  |  |
|  |                                       |   |   |  |                             |                            |  |   |   |  |  |
| Third  |                                       |   |   |  |                             | to%                        |  |   |   |  |  |
|  | (3) Transferred                       | to HOLC (year                                 | •)  | (2)  (4) Loan sold or closure [; by volted)  (Do not write                                     | assigned (year).            |                            | fill in Sched                                | was acquired and lule K on reversify this card) | ed sold<br>se side                      |  |  |
|  |                                       |   | · <del>· · · · · · · · · · · · · · · · · · </del>                         |  |                             |                            |  |   |   |  |  |
| 12000  | 293408                                | 2771  | 1 3 / /   | 43000  | 300/2                       | 4/1/4/                     | 02/000                                       | 0 4/0   | 2                                       |  |  |
|  |                                       |   |   |  | - 40 47 3Q 31 33            | JJ J4 J5 J6 37             | 38 39 40 41 42 43 44                         | 45 46 47 48 49                                  | 50 51 52 53                             |  |  |
|  |                                       |   |   |  |                             |                            |  |   |   |  |  |
|  | TO TI TI TI TI                        | 66 67 68 69 70                                | 71 72 73 74 78  | 76 77 78 79 80   | 1 3 3 4 5                   | 6 7 8 9 10                 | 11 12 13 14 15 16 17                         | 18 19 20 21 22                                  | 23 34 25 26 27                          |  |  |
|  |                                       |   |   |  |                             |                            |  |   |   |  |  |