	-					
T	<b>7</b> (1)		Dummer			<b>**</b>
			PARTICE ATT		M.CONOMIC	K EGE I DVII
		many of street		V	ECONOMIC	

## MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

87800	013	)71;3	B. Location	n of property: S	StateDelana	rg//	City or town.	Wilmington		
C. Type of prope	erty (check one)		D. Type of	f loan at time of	making (check			riginal schedule		
12 One-				FHA				of payments (check)		
2 🗍 Two-					Prin. Int.					
3 D Three			· <del></del>	Conventional, from Conventional, pro-		1 Monthly				
4 D Four	-family, no busin	ess		Conventional, no	2 Quarterly					
5 D Busix	<u>-</u>			Veterans Adm.	3 Semi-annual					
6 C Apar		<del>-</del>		~.	4 Annual					
7 D Apartments and business			F. Is this	a purchase mone	5 None					
8 D Office 9 D Store	building									
9. D Store	only		G. Is this	a real estate sales	(Do not write in these boots)					
10 [] Store			TT	] ]						
11 D Mant		idustrial	n. Urigina	lloan: (1) Yea						
	nt lot or land		(2) An	nt. \$5,200.	(3) Ann	arrierr hazin	.800.	90		
18 D Other	c (please specify	)	·····		(O) AXDD1	wave value \$Y.	#-:····································			
	<b></b>			ntract term (in	years)25					
		******************		ntract rate of in	terest 43	96				
L Subsequent mo	difications in loa	n or sales contra	ct:		****	/				
	Unpaid Balance	Chan	ges in Outstanding E	Balanco						
			Reduction of Principal		Extension of	Change in Con-			Unpaid Balance	
Month and Year of Modification	Modification	Additional Funds	By Compromise	By Payment	Contract Term (in yrs.)	tract Rate of Interest	Changes in Loan Type (see D above)	New Appraisal	after	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	Modifications (10)	
Pirst	\$	\$	\$	\$		to%		\$	8	
						to%				
Third						to%				
Tanan atatas	(1) Still on book	· /stata manid								
J. Loso status:							(If property	y was acquired as	പ് വിവ	
	(3) Transferred	to HOLC (year	) (4	) Loan sold or	assigned (year).	<del></del>		dule K on rever		
	(5) Title acquire	ed (year)	: by foreclo	osure []: by volu	intary deed		0	f this card)		
		10 /								
				of the oct )	below this line)					
1-170/6	17/00	13/10/4/	/ / / / / / /	+ 4 000	12000	8 2 4 1	019000	20410	2	
	,	12 13 14 15 16	14 18 19 20 21 2	43 34 25 26 27	25 29 30 31 32	33 34 38 36 37	38 39 40 41 42 43 4	4 45 46 47 48 46	50 51 53 54.	
10 14 17 16 10 0	0 61 62 63 66 65	66 67 68 69 70	71 72 73 74 75 7	76 77 78 79 80	1 2 3 4 5	6 7 8 9 10	11 12 13 14 15 16 1	7 18 19 20 21 2	3 23 24 25 22	
					<del> </del>					
	The state of the s	Files and the second se	Service Adams of the Control of the	50	1	Court Control of the	Committee of the second	76, 71, 72, 73, 74, 7		