| LAMONTAN | BUREAU | of | ECONOMIC | RESEARCH |
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## MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

| 69100                                                                                                                                                                                                                                                                                                                                                        | 019                                                                                       | 15:13                    | B. Locatic                                                                                                              | n of property:                       | State                               | York                               | City or town.       | Buffalo                                           | * ** * = * * * * * * * * * * * * * * * |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------|---------------------------------------------------|----------------------------------------|
| 7. Type of property (check one)  1  One-family, no business  2  Two-family, no business  3  Four-family, no business  4  Four-family, no business  5  Business and 1- to 4-family  6  Apartments, no business  7  Apartments and business  8  Office building  9  Store only  10  Store and office  11  Manufacturing and industrial  12  Vacant lot or land |                                                                                           |                          | Type of loan at time of making (check one)  1                                                                           |                                      |                                     |                                    |                     |                                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                              |                                                                                           | 1 ☐ FHA  2               |                                                                                                                         |                                      |                                     | Prin. Int.  1 Monthly              |                     |                                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                              |                                                                                           | H. Origina (2) An        | G. Is this a real estate sales contract? Yes No No No No not write in these  H. Original loan: (1) Year loan was made40 |                                      |                                     |                                    |                     |                                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                              | r (please specify                                                                         |                          | (4) Ca                                                                                                                  | ntract term (in                      | ·                                   |                                    |                     |                                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                              | odifications in los                                                                       |                          | (5) Co                                                                                                                  | ntract rate of in                    | terest5                             | %                                  |                     |                                                   |                                        |
| Unpaid Balance  Month and Year at Time of  of Modification Modification                                                                                                                                                                                                                                                                                      | Changes in Outstanding Balance                                                            |                          |                                                                                                                         |                                      |                                     |                                    |                     |                                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                              | Advance of<br>Additional Funds                                                            | Reduction  By Compromise | of Principal  By Payment                                                                                                | Extension of Contract Term (in yrs.) | Change in Contract Rate of Interest | Changes in Loan Type (see D above) | New Appraisal       | Unpaid Balance after Modifications                |                                        |
|                                                                                                                                                                                                                                                                                                                                                              | (2)<br>*                                                                                  | (3)<br>\$                | (4)<br>*                                                                                                                | (5)                                  | (6)                                 | (7)<br>+^ 0/-                      | (8)                 | (8)                                               | (10)                                   |
| econd ——                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |                          |                                                                                                                         |                                      |                                     | to%                                |                     |                                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                              | <ul> <li>(1) Still on book</li> <li>(3) Transferred</li> <li>(5) Title acquire</li> </ul> | to HOLC (year            | ) (4                                                                                                                    | 4) Loan sold or osure []; by vol     | assigned (year).                    |                                    | fill in Sche        | y was acquired and dule K on revers of this card) |                                        |
| 0/9/1                                                                                                                                                                                                                                                                                                                                                        | 9331                                                                                      | 12 13 14 15 16           | / 2 / 24                                                                                                                | 400003<br>22 20 24 25 26 2           | 40003                               |                                    | 04970               | 3 0 1 0                                           |                                        |
|                                                                                                                                                                                                                                                                                                                                                              | 62 63 64 65                                                                               | 06 67 68 00 70           |                                                                                                                         |                                      | 1 2 3 4 5                           | 6 7 8 9 10                         | 11 12 13 14 15 16 1 | 7 18 19 20 21 2                                   | 2 23 34 25 34 2                        |
|                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |                          |                                                                                                                         |                                      |                                     |                                    |                     |                                                   |                                        |