| 1 | | LTN | MAL | BUREAU OF | ECONOMIC | RESEARCH |
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| - - | • • • | | | | | the first framework of the field |

MORTGAGE LOAN EXPERIENCE CARD

| FINANCIAL | RESEARCH | PROMERAN |
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| | | |

and the same of th

| 58700 | ()13(|)474 | B. Locatic | n of property: | State | rk | City or town | Long Island | | |
|--|--|--------------------------------|--|--|-----------------------------|----------------------------------|--|-------------------|---------------------|--|
| Type of property (check one) | | | D. Type o | D. Type of loan at time of making (check one) E. Original E. Orig | | | | | • | |
| | -family, no busine | | D. Type of loan at time of making (check one) 1 Z FHA Of payments (check) | | | | | | | |
| 2 D Two | -family, no busin | ess | | 2 Conventional, fully amortized Prin. Int. | | | | | | |
| "我我们更好,便!""姐"一直说:"我们,我们们的一个人,我们们们的一个人,我们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们 | ee-family, no busi | | 3 🗔 | 3 Conventional, partially amortized | | | | | | |
| | r-family, no busin | | 4 Conventional, non-amortized | | | | | | | |
| 6 T Ana | iness and 1- to 4-forthern transfer in the state of the s | | 5 Veterans Adm. guaranteed or insured loan 3 Semi-annual | | | | | | | |
| 7 D Apa | rtments and busines building | | F. Is this a purchase money mortgage? Yes \(\square\) No \(\square\) 5 None \(\square\) | | | | | | | |
| 9 Stor | | | G. Is this | a real estate sales | contract! Yes [| No | | (Do not wr | tte in these boses) | |
| IO [] Stor | e and office | | TT Ominin | H. Original loan: (1) Year loan was made38 | | | | | | |
| | nfacturing and in | adustrial | Tr. Orthun | m roam: (1) 1 ca | T TOUTH WAS INDUCE | | | | | |
| SERVICE AND A SE | ant lot or land or (please specify | | (2) Ar | nt. \$.6,000. | (3) Appr | aised value \$? | 7,500. | 80 | | |
| | r (bresse sheerra | <i>}</i> | | ntract term (in | years)15. | | | | | |
| | **************** | | • • • • • • · | | | | | | ; | |
| J. Subcequent m | odifications in los | n or sales contra | et: | ntract rate of in | terest | %0 | | | | |
| Liouth and Year | | Changes in Outstanding Balance | | | | | | | | |
| | Unpaid Balance at Time of | Advance of | Reduction of Principal | | Extension of | Change in Con- | | | Unpaid Balan | |
| of Modification (1) | Modification (2) | Additional Funds (3) | By Compromise (4) | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modification (10) | |
| Pint 22-42 | \$ 4890 | * | \$ | \$ | | to4:\frac{1}{2}% | | \$ | \$ 4990 | |
| Second | | • | | | | to% | | | | |
| | | | | | | | | | | |
| | | | | | | to% | | | | |
| Third to | | | | | | | | | | |
| | | | | | | | | | - | |
| (Do not write below this line) | | | | | | | | | | |
| 01904742104171111111380006000071111106801002410 | | | | | | | | | | |
| | | | | | | | | | 80 32 52 83 | |
| | | | | | | | | | | |
| | 60 61 62 61 64 65 | 66 67 58 60 70 | 71 72 73 74 78 | 76 77 78 70 80 | | | | | | |
| | | | | | | v : 5 10 | 11 12 13 14 15 16 17 | 18 19 20 21 2 | 2 23 34 25 34 | |
| | | | | | | | | | | |
| | | 10 40 40 41 40 41 | 9 AA AA AA A9 A | | | | 64 65 66 67 68 60 7 | T | , | |