|               |       | , | <del>.</del> |      | 4,        |               |          |          |   |
|---------------|-------|---|--------------|------|-----------|---------------|----------|----------|---|
| 1             | w     |   |              |      | <b>**</b> | Develope a ve |          | Economic | <b>D</b>  |
| d             | ж.    |   | 7.40         |      | 3.5       | II : ) KEAU   | OF       | ECONOMIC | EXERKARETE  |
| $\overline{}$ | T . T |   |              | ———— |           |               | <b>T</b> |          | to an amount of the state of the William Amount of the William Amount of the State |

## MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

| 85400  | 65400  |                |                            | B. Location of property: State. District of Columbia. City or town. Washington |                                      |                                     |                                    |                |                    |  |
|--|--|----------------|----------------------------|--|--------------------------------------|-------------------------------------|------------------------------------|----------------|--------------------|--|
| C. Type of property (check one)  D. Type of loan at time of making (check one)  1      |  |                |                            |  |                                      |                                     |                                    |                |                    |  |
| Month and Year of Modification   | Unpaid Balance<br>at Time of<br>Modification | }              | res in Outstanding         | Balance of Principal By Payment  | Extension of Contract Torm (in yrs.) | Change in Contract Rate of Interest | Changes in Loan Type (see D above) | New Appraisal  | Unpaid Balance     |  |
| First Second Third   | (2)  | (3)            | \$                         | \$   | (6)                                  | to%  to%                            | (8)                                | (9)            | Modifications (10) |  |
| Loan status: (1) Still on books (state unpaid balance) \$.4.147.58 (2) Paid off (year) |  |                |                            |  |                                      |                                     |                                    |                |                    |  |
| 019044   | 12-1300                                      | 1942/          | / 2 / / /<br>7 18 19 20 21 | 370006   | J 00 / 0<br>28 29 30 31 32           | 33 34 36 36 37                      | 09 - 9 0 0 3                       | 45 46 47 48    | 004/               |  |
|  | 6 61 62 63                                   | 85 67 58 89 70 | 71 72 73 74 75             | 76 77 78 79 80   | 1 2 3 4 5                            | 6 7 8 9 10                          | 11 12 13 14 15 16 17               | 18 19 20 31 22 | 22 24 25 26 27     |  |