## MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

| 52000   | ()19(   | 4:28                            | B. Loc   | ation of property:               | State. District                      | t of Columbia                       | City or town                       | wash 1   | neton                                   |  |
|---|---|---------------------------------|--|----------------------------------|--------------------------------------|-------------------------------------|------------------------------------|--|---|--|
| O. Type of property (check one)   |   |                                 | D. Type of loan at time of making (check one)  |                                  |                                      |                                     | E. O                               | E. Original schedule                                   |   |  |
| 1  One-family, no business 2  Two-family, no business 3  Three-family, no business 4  Four-family, no business 5  Business and 1- to 4-family |   |                                 | 1 ☐ FHA 2 ☐ Conventional, fully amortized 3 ☐ Conventional, partially amortized 4 ☑ Conventional, non-amortized 5 ☐ Veterans Adm. guaranteed or insured loan |                                  |                                      |                                     |                                    | payments (check<br>Monthly<br>Quarterly<br>Semi-annual | Prin. Int.                              |  |
| 6 Apartments, no business 7 Apartments and business   |   |                                 | F. Is this a purchase money mortgage? Yes \( \subseteq \) No \( \subseteq \)   |                                  |                                      |                                     |                                    | 4 Annual 5 None  |   |  |
| 8  Office building 9  Store only 10  Store and office   |   |                                 | G. Is this a real estate sales contract? Yes  No   |                                  |                                      |                                     |                                    | (Do not write in these boxes)                          |   |  |
| 11  Manufacturing and industrial 12  Vacant lot or land   |   |                                 | <ul> <li>H. Original loan: (1) Year loan was made37</li></ul>  |                                  |                                      |                                     |                                    |  |   |  |
| 18 Other (please specify)   |   |                                 |  |                                  |                                      |                                     |                                    |  |   |  |
| L Subsequent modifications in loan or sales contract:   |   |                                 |  |                                  |                                      |                                     |                                    |  |   |  |
|   |   | Changes in Outstanding Balance  |  | ing Balance                      |                                      |                                     |                                    |  |   |  |
| Mouth and Year of Modification  | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Advance of Additional Funds (3) |  | ion of Principal lise By Payment | Extension of Contract Term (in yrs.) | Change in Contract Rate of Interest | Changes in Loan Type (see D above) | New Appraisal  | Unpaid Balance after Modifications (10) |  |
| First   | 8 -   | \$                              | \$ -   | \$ -                             |                                      | to%                                 |                                    | \$ -   | \$ -                                    |  |
| Second  |   |                                 |  |                                  |                                      | to%                                 |                                    |  |   |  |
| J. Loan status: (1) Still on books (state unpaid balance) \$  |   |                                 |  |                                  |                                      |                                     |                                    |  |   |  |
|   |   |                                 |  |                                  |                                      |                                     |                                    |  |   |  |
| 01904281300194301111111111111111111111111111111   |   |                                 |  |                                  |                                      |                                     |                                    |  |   |  |
|   | • 63 62 65  | 66 67 68 60 70                  | 71 73 73 74  | 78 76 77 78 79 80                | 1 2 3 4 5                            | 6 7 8 9 10                          | 11 :2 13 14 15 16 1                | 7 18 19 20 21 22                                       | 23 34 25 26 27                          |  |
|   |   |                                 |  |                                  |                                      |                                     |                                    |  |   |  |