•	Modification (1)	Modification (2)	Additional Funds (3)	By Compromise (4)  \$ -	By Payment (5)	Contract Term (in yrs.) (6)	tract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Modifications (10)							
	omth and Tear	Unpaid Balance at Time of	Advance of	res in Outstanding I Reduction	Salance of Principal	Extension of	Change in Con-			Unpaid Balance							
	3absequent m	edifications in los	<u> </u>	ct:		terest4	3%			:							
				(4) Co	ntract term (in	years)20	****										
	12 D Vac	ant lot or land er (please specify		(2) Ar	nt. \$.4.700.	79.											
	10 Stor	e and office infacturing and in	ndustrial		al loan: (1) Yes		9										
	<del></del>	e building			a real estate sales		(Do not write in these boxes)										
	•	rtments, no busin				y mortgage! Yes			Annual None								
	5 D Bus	r-family, no busing iness and 1- to 4-1	amily		Conventional, n Veterans Adm.	on-amortized guaranteed or in	sured loan		2 Quarterly $\square$ $\square$ 3 Semi-annual $\square$ $\square$								
	8 D Thr	-family, no businee-family, no busi	ness		Conventional, for Conventional, p	ully amortized artially amortize	d		Prin. Int. 1 Monthly								
	•	-family, no busine		1 3	FHA			_	payments (chec	k)							
C.	Type of proj	perty (check one)				making (check	211	M	iginal schedule								
	51100	019	111	B. Locatio	n of property:	StateNew Yo	rk	City or town	Bayside								
Andrew Contraction	DUKEA!	U OF ECONOMIC R	ESEARCH	MORTG	FAGE LOAN	EXPERIEN	CE CARD		FINANCIAL RE	SEARCH PROGR							

and the second s		
J. Loan stat	cas: (1) Still on books (state unpaid balance) \$	
	(3) Transferred to HOLC (year) (4) Loan sold or assigned (year)	(If property was acquired and sold fill in Schedule K on reverse side
	(5) Title acquired (year); by foreclosure []; by voluntary deed []	of this card)
	(Do not write below this line)	

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	7 may 1			to at					<b>D</b>	36 -	37 Likewiji	34		4			7 (4 ft 2)		Marie Har	44	46	47.		- A	.00	<b>A1</b> ,		, A3	L. F.	48	. 56	1/2	48,	<b>30</b>	•0	- <b>61.</b> • 31. 11. 11. 11. 11. 11. 11. 11. 11. 11.	<b>63</b>	<b>43</b> (16)	<b>44</b> , 41,	<b>06</b> ,	<b>44</b> ,,	<b>61</b> , (		July 200	70., 7	1 7	2 7	3 2	television is	A STATE OF THE STA	-	Ann / was			