| N | ATIO                | KAL BUREAU | <b>O</b> F | ECONOMIC | RESEARCH |
|---|---------------------|------------|------------|----------|----------|
|   | \$11.00 to \$1.00 m | •          |            |          |          |

## MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

|  | ·              |                                   |                           | В.  | Locatio          | on of property:                       | StateWashing   | ton                         | City or town  | Seattle  |  |
|--|----------------|-----------------------------------|---------------------------|---|------------------|---------------------------------------|--|-----------------------------|---|--|--|
| C. Type of property (check one)  1  One-family, no business 2  Two-family, no business 3  Three-family, no business 4  Four-family, no business 5  Business and 1- to 4-family 6  Apartments, no business 7  Apartments and business 8  Office building 9  Store only 10  Store and office |                |                                   |                           | B. Location of property: State Washington  D. Type of loan at time of making (check one)  1 |                  |                                       |  |                             | E. Original schedule of payments (check)  Prin. Int.  1 Monthly |  |  |
| 12   | Tacar<br>Other |                                   | dustrial  or sales contra | * * * * * * * *   | (2) An<br>(4) Co | nt. \$4,300.                          | (3) Appr<br>years)20   | aised value \$              | .000.   |  |  |
|  |                |                                   | }                         | Changes in Outstanding Balance  |                  | · · · · · · · · · · · · · · · · · · · | Change in Contract Rate of Interest (7)  |                             | New Appraisal (9)   | Unpaid Balance<br>after<br>Modifications<br>(10)             |  |
| Mouth and Year of Medification (1)   |                | Unpaid Balance                    |                           | Reduction of Princ  |                  | of Principal                          |  | Extension of                |   |  | Changes in Loan Type (see D above) (8) |
|  |                | at Time of<br>Modification<br>(2) | Additional Funds (3)      | By Compromise (4)   |                  | By Payment (5)                        |  | Contract Term (in yra.) (6) |   |  |  |
| First  |                | \$ -                              |                           | *   |                  | *                                     |  | to%                         |   | \$ -   | \$                                     |
| Second   |                |                                   |                           |   |                  |                                       |  | to%                         |   |  |  |
| Third  |                | 3) Transferred                    | to HOLC (year             | ·); b   | by forecle       | 4) Loan sold or osure ; by wo.        | Paid off (year).  assigned (year).  luntary deed   below this line)  1 3 0 0 6  7 28 29 30 31 32 | to%  1937 -                 | fill in Sched   | was acquired and lule K on revers this card)  15 46 47 48 49 | e side                                 |