NATIONAL BUREAU OF ECONOMIC RESEARCH

# MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

A. 17100 019 0180

B. Location of property: State Pennsylvania City or town Philadelphia (Philadelphia)

C. Type of property (check one)

1 ☒ One-family, no business
2 ☐ Two-family, no business
3 ☐ Three-family, no business
4 ☐ Four-family, no business
5 ☐ Business and 1- to 4-family
6 ☐ Apartments, no business
7 ☐ Apartments and business
8 ☐ Office building
9 ☐ Store only
10 ☐ Store and office
11 ☐ Manufacturing and industrial
12 ☐ Vacant lot or land
13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

1 ☐ FHA
2 ☐ Conventional, fully amortized
3 ☐ Conventional, partially amortized
4 ☒ Conventional, non-amortized
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | | Prin. | Int. |
|---|---|---|---|
| 1 | Monthly | ☐ | ☐ |
| 2 | Quarterly | ☐ | ☐ |
| 3 | Semi-annual | ☐ | ☒ |
| 4 | Annual | ☐ | ☐ |
| 5 | None | ☒ | |

F. Is this a purchase money mortgage? Yes ☐ No ☒

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made....24.....

(2) Amt. $....4,500..... (3) Appraised value $..7,740.....

(4) Contract term (in years).....3.....

(5) Contract rate of interest.....6.....%

(Do not write in these boxes)

| |
|---|
| 19 |
| 58;5X;61;95 |
| |
| |
| |

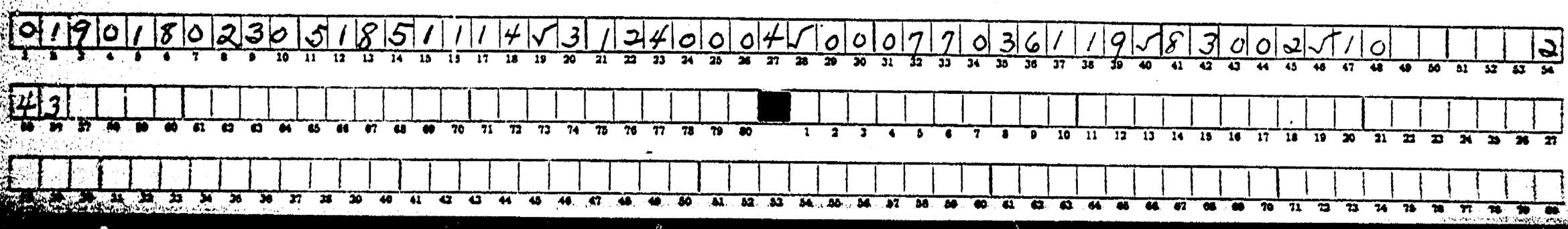
I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Changes in Outstanding Balance: Reduction of Principal: By Compromise (4) | Changes in Outstanding Balance: Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| 3 First 6/27 | $ 4,500. | $ -- | $ -- | $ -- | 3 | to.....% | -- | $ 7,740. | $ 4,000. |
| Second 6/30 | 4,500. | -- | -- | -- | 3 | to.....% | -- | 7,740. | 4,500. |
| Third 6/41 | 4,150. | -- | -- | -- | 3 | to....5.....% | -- | 4,350. | 4,150. |

J. Loan status: (1) Still on books (state unpaid balance) $..... (2) Paid off (year)....1943.....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

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