| 4. 125-121                         |                                                     | A ( ) [                         | TR T                                    | tion of neonette                                    | State Mica                               | me.                             | City or town         | / area            | City                |
|------------------------------------|-----------------------------------------------------|---------------------------------|-----------------------------------------|-----------------------------------------------------|------------------------------------------|---------------------------------|----------------------|-------------------|---------------------|
|                                    |                                                     |                                 |                                         |                                                     |                                          |                                 |                      |                   | ****                |
| Type of property (check one)       |                                                     |                                 | D. Type                                 | e of loan at time of                                | E. Original schedule of payments (check) |                                 |                      |                   |                     |
| 1 El One                           | -family, no busine                                  | SS                              |                                         | <b>E</b> FHA                                        |                                          |                                 |                      |                   |                     |
|                                    | -family, no busine                                  |                                 |                                         | 2 Conventional, fully amortized                     |                                          |                                 |                      | Monthly           | Prin. Int.          |
| ·                                  | ee-family, no busi                                  |                                 | 3 Conventional, partially amortized     |                                                     |                                          |                                 |                      | Quarterly         |                     |
| 4 D Four-family, no business       |                                                     |                                 |                                         | 4 Conventional, non-amortized                       |                                          |                                 |                      | Semi-annual       |                     |
| 5 Business and 1- to 4-family      |                                                     |                                 | <b>5</b>                                | 5 🔲 Veterans Adm. guaranteed or insured loan        |                                          |                                 |                      | Annual            |                     |
|                                    | 6 Apartments, no business 7 Apartments and business |                                 |                                         | F. Is this a purchase money mortgage? Yes  No       |                                          |                                 |                      | None              |                     |
|                                    | 8  Office building 9  Store only                    |                                 |                                         | G. Is this a real estate sales contract? Yes □ No ⊠ |                                          |                                 |                      | (Do not wr        | ite in these boxes) |
|                                    | 10 Store and office                                 |                                 |                                         |                                                     |                                          |                                 |                      | 2 -               |                     |
|                                    | 11  Manufacturing and industrial                    |                                 |                                         | H. Original loan: (1) Year loan was made##          |                                          |                                 |                      |                   |                     |
| 15 Tac                             |                                                     |                                 | (2)                                     | (2) Amt. \$. #610 (3) Appraised value \$            |                                          |                                 |                      |                   |                     |
|                                    | er (please specify                                  | )                               | •••••                                   | ######################################              |                                          |                                 |                      |                   |                     |
|                                    |                                                     |                                 |                                         | Contract term (in                                   | years)                                   |                                 |                      |                   |                     |
|                                    |                                                     |                                 | / * * * * * * * · · · · / / / · · · · · | ·<br>^                                              | 4/                                       | 2 01                            |                      |                   |                     |
|                                    | podifications in los                                | n or sales contra               | <b>\</b>                                | Contract rate of i                                  | nterest                                  | 70                              |                      |                   |                     |
|                                    |                                                     |                                 | <u> </u>                                |                                                     | <u> </u>                                 | <u> </u>                        | <u></u>              | <u> </u>          |                     |
| Month and Year of Modification (1) | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Changes in Outsta               |                                         |                                                     | Extension of<br>Contract Term            | Change in Con-<br>tract Rate of | Changes in Loan Type |                   | Unpaid Balance      |
|                                    |                                                     | Advance of Additional Funds (3) | Reduction of Principal                  |                                                     |                                          |                                 |                      |                   |                     |
|                                    |                                                     |                                 | By Compromi                             | By Payment (5)                                      | (in yrs.) (6)                            | Interest (7)                    | (see Dabove) (8)     | New Appraisal (9) | Modifications (10)  |
| Pirst                              | \$                                                  | *                               | \$                                      | \$                                                  |                                          | to%                             |                      | \$                | \$                  |
| Second                             |                                                     |                                 |                                         |                                                     |                                          | to%                             |                      |                   |                     |
| Third                              |                                                     |                                 |                                         |                                                     |                                          | to%                             |                      |                   |                     |
|                                    |                                                     |                                 |                                         | 3994 (2)                                            |                                          |                                 |                      |                   |                     |
| J. Loan status:                    | : (I) Still on boo                                  | ks (state unpaid                | Dalance) \$                             | (2)                                                 | raid on (year).                          |                                 | /Te mmante           | r was acquired a  | ച്ചു പ്ര            |
|                                    | (3) Transferred                                     | to HOLC (year                   | •)                                      | . (4) Loan sold or                                  | assigned (year).                         |                                 | fill in Sched        | dule K on rever   | se side             |
|                                    | /E\ M:41:                                           | \                               | . <b>L.</b> ¢                           |                                                     | ]                                        |                                 |                      | f this card)      |                     |
|                                    | (5) little acquir                                   | ed (Year)                       | ; by ioi                                | eclosure []; by vo                                  |                                          |                                 |                      |                   |                     |
|                                    |                                                     |                                 |                                         | (Do not wri                                         | te below this line)                      |                                 |                      |                   |                     |
|                                    |                                                     |                                 |                                         |                                                     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |                                 | ·                    |                   |                     |
| 0/704                              | 254304                                              | 87/3/                           | 1 1 1                                   | 14400                                               | 460006                                   | ,0144                           | 097700               | 104100            | 10040               |
|                                    | 4 7 8 9 10 11                                       | 12 23 14 15 16                  | 17 18 19 20                             | 21 23 23 24 25 26                                   | 27 28 29 30 J1 32                        | 33 34 35 36 37                  | 38 39 40 41 42 43 4  | 4 45 46 47 48 4   | ) \$6 51 52 50 56   |
|                                    |                                                     |                                 |                                         |                                                     |                                          |                                 |                      |                   |                     |
| 25 27 20 SO                        | 60 61 62 63 64 63                                   | 66 67 68 69 70                  | 71 72 73 74                             | 78 76 77 78 79 80                                   | 1 2 3 4 5                                | 6 7 8 9 10                      | 11 12 13 14 15 16 1  | 7 18 19 20 31 :   | 22 24 25 24 27      |
|                                    |                                                     | · <del></del>                   |                                         |                                                     |                                          |                                 |                      |                   |                     |
|                                    |                                                     |                                 |                                         |                                                     |                                          |                                 |                      |                   |                     |