			T	2	+ Drive		City or town	Hatten	Lug	
263-6570	0170	363	D. LOCKHOL	or broberty: S	101.102					
C. Type of property (check one)			D. Type of	D. Type of loan at time of making (check one) Orrest E. Original schedule of payments (check)						
1 23 One-f	amily, no busines	38		1 X FHA						
2 🔲 Two-1	amily, no busine	88		2 Conventional, Ituly amortized						
· · · · · · · · · · · · · · · · · · ·	-family, no busin		3 Conventional, partially amortized							
	family, no busine			4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loan 3 Semi-annual						
the contract of the contract o	less and 1- to 4-fe			4 Annual						
6 Apartments, no business 7 Apartments and business			F. Is this a purchase money mortgage! Yes 🗌 No 🔀 5 None 🗎							
8 Office building 9 Store only			G. Is this a real estate sales contract? Yes \(\sum_{No} \otimes_{No}							
10 🖸 Store	and office		H. Original loan: (1) Year loan was made. #/							
12 Manufacturing and industrial (2) Amt. \$ 247 (3) Appraised value \$ 3050								27		
13 [] Other (please specify)										
				-		6				
I. Subsequent mo	difications in los	n or sales contra		ntract rate of in	terest	4.%				
		Chan	ages in Outstanding Balance							
	Unpaid Balance		Reduction of Principal		Extension of Contract Term	Change in Con- tract Rate of	Changes in Loan Type		Unpaid Balance	
of Modification (:)	At Time of Modification (2)	Advance of Additional Funds (3)	By Compromise (4)	By Payment (5)	(in yrs.) (6)	Interest (7)	(see Dabove) (8)	New Appraisal (9)	Modifications (10)	
First	\$	\$	\$	\$		to%		\$		
Second						to%				
Third						to%				
The status	(1) Still on bool	ks (state unpaid	balance) \$	(2)	Paid off (year).	44				
J. Loan status: (1) Still on books (state unpaid balance) \$										
of this card) (5) Title acquired (year); by foreclosure []; by voluntary deed []										
(Do not write below this line)										
3/703	636401	8207	17 18 19 20 21	4 / 0 0 0 2	7 28 29 30 31 32	33 34 35 36 37	38 39 40 41 43 43 4	10410	50 51 52 54	
4 4 57 38 30	61 62 63 64 65	66 67 68 60 70	71 72 73 74 75	76 77 78 79 50	1 2 3 4 3	8 7 8 9 10	11 12 13 14 18 16	7 18 19 20 21	23 24 25 36 27	
		43	A Service of Manager and Advantage of the Control o	Company Compan	53. Str. 56. 57.	8, 50, 60, 61, 63	Sanda Andreas and the second of the second o	78 71 72 73 76	The The TT The Thirty of the Committee o	