	_ 43 45 45	V 5 W 1947	MORTGAGE LOAN EXPERIENCE CARD					FINANCIAL RESEARCH PROGRAM			
MATIONAL BUREAU OF ECONOMIC RESEARCH			はひびずるな	MONICACE POWI WAT FROM 1.1					Burbank		
226-619-0	() 17 () 3	326	B. Location of property: State Calif  City or town.  City or town.  E. Original schedule of payments (check)								
TABE OF DIODER OF COROLL AND			1 M FHA								
1 B One-La	mily, no business	<b>5</b>	2 T C	2  Conventional, fully amortized							
1 S One-lamily, no business 2 Two-lamily, no business 3 Three-lamily, no business			3 Conventional, partially amortized								
4 [] Four-family, no business			4   Conventional, non-amortized								
5 7 Busine	ses and 1- to 4-far	mily	· 5 🗍 🕽	5   Veterans Adm. guaranteed or insured loan 4 Annual							
6 C Aparti 7 C Aparti	ments, no busines ments and busine	88 88	F. Is this a purchase money mortgage? Yes \( \text{No } \text{No } \text{No } \text{Do not write in these boxes} \)								
8 Dice	bailding		G. Is this a	G. Is this a real estate sales contract? Yes 🗆 No 🗵							
3 D Store	and office		H. Original	H. Original loan: (1) Year loan was made							
11  Manufacturing and industrial  12  Vacant lot or land  (2) Amt. \$ 3993 (3) Appraised value \$ #650											
18 F3 Other	(please specify)	************			7						
			(4) COD	itract term (in:	years)						
		n or sales contrac	(5) Cox	itract rate of in	terest5	%					
		or sales contract:  Changes in Outstanding Balance									
	Unpaid Balance at Time of Modification (2)	Additional Funds (3)	Reduction of	f Principal	Extension of Contract Term	Interest (7)	Changes in Loan Type (see D above) (8)	None American	Unpeid Belance after Modifications		
of Modification (1)			By Compromise (4)	By Payment (5)	(in yrs.) (6)			New Appraisal (9)	(10)		
Tirst	\$	*	\$	\$		to%					
						to%					
Second						to%					
			3	305	Daid A# /						
Loan status: (1) Still on books (state unpaid balance) \$											
11 · · ·	<del>-</del>	red (year)						UL LILLY CALLY			
	In Yrac acdmy	\		(Do not wri	te below this line)						
0 1 7 0 3	3 9 3	19/13/13/18	17 18 19 20 21	40000	400004	4 7 2 1 / 2 33 34 35 36 37	38 39 40 41 42 43	0 0 1 0 4	U 50 01 03 33 54		
	61 62 63	15 66 67 68 60 70	71 72 73 74 75	76 77 78 79 80	1 2 3	5 6 7 8 1	0 11 12 13 14 15 16	17 18 19 20 21	22 23 24 25 26		
							N3 MA MR MA M7 MB MO	70 71 72 73 74	75 76 17 78 79		
		34 19 40 41 42	43 44 45 46 47	46 49 54 51 52	63 84 55 54 57	55 59 60 61 62	77 VT 00 VV VI 00				
		The state of the s				•					