BUSEAU OF ECONOMIC RESEARCH			MORTGAGE LOAN EXPERIENCE CARD					FINANCIAL RESEARCH PROGRAM		
3/2-7//00 017 11212			B. Location of property: State. California. City o				City or town.	r town Tyrusal.		
C. Type of prop	erty (check one		D. Type of loss st time of maling (about				4	riginal schedule		
1 2 One- 2 D Two-	family no house	***	1 Z FHA 2 Conventional, fully amortized					of payments (check)		
Three-family, no business  Four-family, no business  Business and 1- to 4-family  Apartments, no business			3 Conventional, runy amortized 4 Conventional, partially amortized 5 Veterans Adm. guaranteed or insured loan					<ul><li>1 Monthly</li><li>2 Quarterly</li><li>3 Semi-annual</li></ul>	Prin. Int.	
7 Apartments and business 6 Office building			F. Is this a purchase money mortgage! Yes  No					4 Annual 5 None		
9 M Store	only		G. Is this a real estate sales contract? Yes \( \text{No } \text{No } \text{No } \text{(Do not write in these boxes)}						rite in those become)	
10 Store 11 Mant 12 Vaca 13 TOther	and office lacturing and in nt lot or land	adustrial	H. Original loan: (1) Year loan was made. #2  (2) Amt. \$3/77 (3) Appraised value \$3600					3		
(4) Contract term (in years). 25										
L Subsequent modifications in loan or sales contract:  (5) Contract rate of interest. 4/2 %										
	Unpaid Balance at Time of Modification (2)	Chang	Changes in Outstanding Balance							
Month and Tear of Medification (1)		Advance of Additional Funds (3)	Reduction of	f Principal	Extension of Contract Term (in yrs.)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)		Unpaid Balance	
			By Compromise (4)	By Payment (5)				New Appraisal (9)	Modifications (10)	
	\$	\$	\$	\$		to%		\$	\$	
Second						to%				
Third						to%				
Loan status: (1) Still on books (state unpaid balance) \$										
(3) Transferred to HOLC (year)										
(5) Title acquired (year); by foreclosure []; by voluntary deed [] of this card)										
(Do not write below this line)										
0/70/2/2930/9767//////////////////////////////////										
64 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 73 73 74 75 76 77 78 79 60 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 23 23 24 25 25										
	34 36 36 37 38	39 40 41 42 43	44 45 44 47 42	49 50 A1 A2 A3						
					100 DE 17 DE 18 DE	DN 90 07 93 13	64 65 66 67 69 7	0. 71 72 73 74 74 75 Complete Complete	78 77 TO TO THE PARTY OF THE PA	