| LAWORAL BUREAU OF ECONOMIC RESEARCH | MORTGAGE LOAN EXPERIENCE CARD | FINANCIAL B | ESEARCH PROGRAM |
|---|---|---------------------------------------|-----------------|
| 28-40900 017(1)28 | B. Location of property: State Missouri | City or town. | |
| C. Type of property (check one) 1 One-family, no business 2 Two-family, no business 2 Three-family, no business | D. Type of loan at time of making (check one) 1 FHA | E. Original schedule of payments (che | • |
| 2 Two-family, no business | 2 Conventional, fully amortized | | Prin. Int. |
| 2 Three-family, no business | 3 Conventional, partially amortized | 1 Monthly | |
| 4 Depictanily, no business | 4 Conventional, non-amortized | 2 Quarterly | |
| E Propinsion and 1 to 1 formiles | | 3 Sami-annual | |

6 [] Apartments, no business

7 D Apartments and business

11 [] Manufacturing and industrial

L. Subsequent modifications in loan or sales contract:

13 [] Other (please specify).....

8 🗍 Office building

10 Store and office

12 D Vacant lot or land

9 Store only

| Document of property: State | WIL | 4 | | ********** |
|--|-----|--------------------------------------|-------------|------------|
| Type of loan at time of making (check one) 1 FHA | _ | ginal schedule payments (che | | |
| 2 ☐ Conventional, fully amortized 3 ☒ Conventional, partially amortized 4 ☐ Conventional, non-amortized 5 ☐ Veterans Adm. guaranteed or insured loan | 2 3 | Monthly Quarterly Semi-annual Annual | Prin. | |
| Is this a purchase money mortgage! Yes 🗆 No 💢 | _ | None | | |
| Is this a real estate sales contract? Yes 🗀 No 💢 | | (Do not wi | rite in the | me poxes) |
| Original loan: (1) Year loan was made2? | | 10 | | |
| (2) Amt. \$ 5000 (3) Appraised value \$ 9500 | | 53 | | |
| (4) Contract term (in years)/O | | | | |
| (5) Contract rate of interest% | | | | |

| | | Chang | ges in Outstanding B | alance | | | | | |
|------------------------------------|------------------|---------------------------------------|----------------------|----------------|-----------------------------|----------------------------------|--|-------------------|--------------------|
| | Unpaid Balance | | Reduction of | f Principal | Extension of | Change in Con- | | | Unpaid Balance |
| Month and Tear of Modification (1) | Modification (2) | Advance of Additional Funds (3) | By Compromise (4) | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modifications (10) |
| | \$ | * | \$ | ** | , | to% | | \$ | \$ |
| Second | | | | | | to% | | | |
| Third | | | | | | to% | | ÷ | |

| Loan state | 28: (1) Still on books (state unpaid balance) \$ | |
|------------|---|------------------------------------|
| | (3) Transferred to HOLC (year) (4) Loan sold or assigned (year) | Alaa han harinnag sem utrannyn 11) |
| | (5) Title acquired (year); by foreclosure []; by voluntary deed [| of this card) |
| | (Do not write below this line) | |

| | 9 | 1 | 7 | | 2 | 0 | 0 | 7 | 8 | 4 | | 3 | 0 | 4 | 4/ | 7 | 7 | | | 3 | / | / | 3 | | 3 | 3 | / | <u>ي</u> | 8 | 1 |) | 0 | 0 | ک | 7 | 7 | 0 | 0 | 0 | 9 | | 5 | 1 | 0 | 5 | | 5 | / | 0 | S | - | 3 | 0 | 0 | 8 | | 2 | 5 | 5 | 0 | | | | | | | 3 | 2 |
|-------|---|---|---|---|------|---|---|---|---------|-----|----------|----------|---|----|----|---------|--------------|----|-------------|-----------|----------------|-------------|-----|-----|---|-------------|----|----------|-----------|---|----|--------|-----------|----|---|----------|-----------|----|----|----|---|----|----|----|---|---------|----|----|-----|-----|----------|----|----|----|----|---|----------|----|-----------|----|----|-----|----------|----------|----|----|----------|----|
| *** | | | 7 | | ···· | • | • | | T :- | • | y | | | 11 | | | 73 | 14 | | 3 | 1 5 | 17 | 18 | 19 | | | 21 | 23 | 23 | | 4 | 25 | 36 | 27 | 2 | . | 29 | 30 | 31 | J: | | 13 | 34 | 35 | 3 | | 37 | 38 | 39 | 40 |) | 41 | 42 | 43 | 44 | • | 5 | 4 | 47 | 48 | 4 | \$ | O |) | 12 | 83 | 1 1 | H |
| | 3 | 2 | | | | | | | | | | | | 44 | | | erikana sala | | | 100 | 200 | | 7-7 | *** | | 74 | 78 | | 77 | | | 70 | 40 | | | | | | | | | | | | | | | | | | | | | · | | | | | | | | | | | | | | |
| an ta | | | - | • | , | _ | • | | - | ••• | • | . | - | Ųě | | 347 | Ψí | • | • | +- | 10 | * * | 14 | 1 1 | • | € ¶. | 10 | 10 | 4.2 | • | T) | 18 | 6V | | | • | 4 | | • | |) | • | 7 | • | | y | 10 | 11 | . I | Z 1 | 3 | 14 | 15 | 15 | 17 | 1 | . | LP | 30 | 21 | 22 | 2 2 | | 24 | 25 | 3 | 以 | 31 |