		_			
44		The second second		ECONOMIC	**
			M		うくせいせん わつせき
۴ŗ,	Annual Control of the Association in		V		

MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL	RESEARCH	PROPERTY

3700		1117	B. Locati	on of property:	StateTenn	2.322	City or town	Na.shv:11.		
		•		B. Location of property: StateT.e.nn.e.zze.e. City or town. No. shville. D. Type of loan at time of making (check one) E. Original schedule						
3 ☐ Three 4 ☐ Four 5 ☐ Busi 6 ☐ Aps. 7 ☐ Aps. 8 ☒ Offic. 9 ☐ Stor	Four-family, no business Four-family, no business Business and 1- to 4-family Apartments, no business Apartments and business Soffice building Store only		2	1 FHA 2 Conventional, fully amortized 3 Conventional, partially amortized 4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loan 4 An F. Is this a purchase money mortgage? Yes No G. Is this a real estate sales contract? Yes No Of payranteed And And And Service of payranteed And And And F. Is this a real estate sales contract? Yes No Of payranteed No payr					Prin. Int.	
10 Store and office 11 Manufacturing and industrial 12 Vacant lot or land 13 Other (please specify)										
Menth and Year of Modification	Unpaid Balance at Time of Modification	Advance of Additional Funds		Balance of Principal By Payment	Extension of Contract Term (in yrs.)	Change in Contract Rate of	Changes in Loan Type (see D above)	1	Unpaid Balance	
	(2)	(3)	(4)	(5)	(6)	Interest (7)	(8)	New Appraisal (9)	Modifications (20)	
Second						to%				
Loss status: (1) Still on books (state unpaid balance) \$										
0/600	124201	7 7 6 4 4	0 4/3/19	J 6 0 0 8 22 23 24 25 26 27	0 0 0 / 7 28 29 30 31 32	7 0 3 6 /	0 3 4 1 0 0 0	48 40 47 48 49	30 31 53 34	
	00 61 62 63 64 65	66 67 68 69 70	71 72 73 74 78	76 77 78 79 80	1 2 3 4 5	6 7 8 9 10	11 12 13 14 15 14 17	18 19 20 21 23	23 24 25 26 27	