| Section 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                     | LEADER BUREAU OF ECONOMIC RESEARCH                        |                                 |                        | MORTGAGE LOAN EXPERIENCE CARD  |                             |                                  |  | FINANCIAL RESEARCE PROGR               |                   |  |
|--|---|---------------------------------|------------------------|--|-----------------------------|----------------------------------|--|--|-------------------|--|
| 2700   |   |                                 | B. Location            | B. Location of property: State District of Columbia City or  |                             |                                  |  |  |                   |  |
| Type of pro  | Type of property (check one)  1 2 One-family, no business |                                 |                        | D. Type of loan at time of making (check one)  |                             |                                  |  | riginal schedule                       |                   |  |
| I Z On   | o-family, no busin  | <b>C88</b>                      |                        | 1 FHA  |                             |                                  |  | of payments (check)                    |                   |  |
| A D The  | o-family, no busin  | 1688<br>:                       |                        | 2 Conventional, fully amortized  |                             |                                  |  |  | Prin. Int.        |  |
| Three-family, no business  Four-family, no business                                |   |                                 |                        | 3 Conventional, partially amortized  |                             |                                  |  | Monthly                                |                   |  |
| 5 FT Brings and I + A 4 family   |   |                                 |                        | 4 Conventional, non-amortized  5 Veterans Adm. guaranteed or insured loan  |                             |                                  |  | 2 Quarterly                            |                   |  |
| 6 <b>A</b> p   | artments, no busin  | 1688                            |                        | v Cociana Atam.  | guaranteed or if            | asurea loan                      |  | Semi-annual Annual                     |                   |  |
| 9 Store only  10 Store and office  |   |                                 | F. Is this             | F. Is this a purchase money mortgage! Yes \( \sum \text{No} \end{array} \) G. Is this a real estate sales contract! Yes \( \sum \text{No} \end{array} \) |                             |                                  |  | 5 None   (Do not write in these bosses |                   |  |
|  |   |                                 | G. Is this             |  |                             |                                  |  |  |                   |  |
|  |   |                                 |                        | H. Original loan: (1) Year loan was made4.4  |                             |                                  |  |  |                   |  |
| 11  Manufacturing and industrial 12  Vacant lot or land 18  Other (please specify) |   |                                 |                        |  |                             |                                  |  |  |                   |  |
| 18 M Oth   | er (please specify  | <b>,</b>                        | (2) Ar                 | nt. \$.4.7.0.0.  | (3) Appr                    | raised value \$.5.               | 850-                                   |  |                   |  |
|  |   |                                 |                        | ntract term (in  | years)25                    |                                  |  |  |                   |  |
| ~~~  | ****************  | ••••••                          |                        |  |                             |                                  |  |  |                   |  |
| Subsequent 1   | podifications in lo                                       | an or sales contra              | ct: (5) Co             | ntract rate of in  | aterest                     | %                                |  |  |                   |  |
| Local and Year   |   | Chan                            | ges in Outstanding     | Balance  |                             |                                  |  |  |                   |  |
|  | Unpaid Balance  | Advance                         | Reduction of Principal |  | Extension of                | Change in Con-                   |  |  | Unpaid Balan      |  |
| Morth and Year   | at Time of  | Advance of                      |                        | وينفوننا والمتراهد والباران والمراجع المتكاف المتكاف والمتكاف والمتكام والمتكام  |                             |                                  | <b>1</b>                               |  | CIPELO ESLE       |  |
|  | Modification (2)  | Advance of Additional Funds (3) | By Compromise (4)      | By Payment (5)   | Contract Term (in yrs.) (6) | tract Rate of<br>Interest<br>(7) | Changes in Loan Type (see D above) (8) | New Appraisal (9)                      | Modification (10) |  |
| of Modification (1)  |   |                                 | By Compromise (4)      | By Payment (5)   |                             |                                  |  | T .                                    | Modificatio       |  |
| Modification (1)   |   |                                 | By Compromise (4)      | By Payment (5)   |                             | Interest (7) to%                 |  | T .                                    | Modificatio       |  |
| of Modification (1)  |   |                                 | By Compromise (4)      | By Payment (5)   |                             | Interest (7)                     |  | T .                                    | Modification      |  |

and the state of t