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MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

| 2.5700 | |)11)2 | B. Locati | on of property: | State L.L. | | City or town. | | | | | | |
|--|--|---------------------------------|---------------------|-------------------------------|--|---|--|----------------|--|--|--|--|--|
| 18 D Othe | family, no busing family, no busing e-family, no busing family, no busing the sand 1- to 4-in the sand 1- to 4-in the sand busing a only a and office ufacturing and in the lot or land of (please specify | ess ness lamily less ocss | D. Type (1 | (4) Contract term (in years) | | | | | | | | | |
| L. Subsequent modifications in loan or sales contract: Changes in Outstanding Balance | | | | | | | | | | | | | |
| Mosth and Tear of Mosthestics (1) | Unpaid Balance at Time of Modification (2) | Advance of Additional Funds (3) | | of Principal By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal | Unpaid Balance after Modifications (10) | | | | |
| Phys. Second Third | | | | \$43563 | | to% to% | | \$ | | | | | |
| I Isam status: (1) Still on books (state unpaid balance) \$ | | | | | | | | | | | | | |
| | 733208 | 4 8 8 5 5 | 3 / / / 18 19 20 21 | 3 9 0 0 2 5 | 28 20 30 31 32 | 33 34 35 36 37 | 060000 | 0 1 0 | 30 51 53 53 54 | | | | |
| | 63 63 65 | | | | 1 2 3 4 5 | 7 8 9 10 | 11 12 13 14 15 16 17 | 18 19 20 31 22 | 23 24 25 25 | | | | |
| | 3 32 32 | 30 40 43 43 | | | | | | | | | | | |