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		والأسعالية مسايعات	· • • • • • • • • • • • • • • • • • • •		ECONOMIC	
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MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

25900	0100	114	B. Locatio	n of property: S	StateNew.	Yaxk	City or town	Maluerne					
CL Type of prop 1 One 2 Two 3 Thre 4 Foor 5 Bosi 6 Apar 7 Apar 8 Store 11 Man 12 Vaca 13 Other	family, no busine family, no busine e-family, no busine family, no busine ess and 1- to 4-fitheents, no busine tments and busine building and office afacturing and in out lot or land	ess cess amily cess cess	D. Type o 1	f loan at time of FHA Conventional, for Conventional, proceedings Adm. Veterans Adm. a purchase money real estate sales al loan: (1) Year at. \$.4,.500 at. \$.4,.500 at. at. 4,.500 at. at. at. 4,.500 at. at. at. 4,.500 at.	making (check of ally amortized artially amortized on-amortized guaranteed or in mortgage! Yes contract! Yes [r loan was made and contrac	one) d sured loan No No No aised value \$.7	E. Or of	iginal schedule payments (check Monthly Quarterly Semi-annual Annual None (Do not write)					
L. Subsequent mo	difications in loa	n or sales contra	(5) Co et:	ntract rate of in	terest	%							
		Changes in Outstanding Balance		Balance									
Month and Tour	Unpaid Balance at Time of	Advance of	Reduction o	f Principal	Extension of	Change in Con-			Unpaid Balance				
of Modification	Modification (2)	Additional Funds (3)	By Compromise	By Payment (5)	Contract Term (in yrs.) (6)	tract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Modifications (10)				
First 5/40	\$ 4,500	\$	\$	\$	5	to4/2%	*43	\$7,650	\$				
Second 4/45	4,000				5	to%		7,545					
Third 10/46	3,897.73				/5	to4/2%	*2	8, 450	5,400.				
Loan status: (1) Still on books (state unpaid balance) \$.5, \(\frac{\psi_0}{2}\).=													